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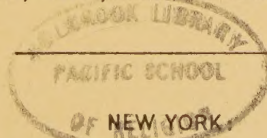
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"I GIVE AND BEQUEATH, the sum of ——— dollars, to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The Will should be attested by three witnesses.

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THE AMERICAN MISSIONARY.

VOL. XLVII.

JANUARY, 1893.

No. I.

American Missionary Association.

THE OLD YEAR AND THE NEW.

THE SEALED BOOK OF THE OLD YEAR.

The record of the old year is made up. It is written in a sealed book and no man can break the seal to change a single letter. We may regret or we may rejoice, but we can not alter.

We do regret that our means have not been^e more adequate to meet the urgent demands of our varied fields, and we regret any want of faith and diligence that may be written down in the unchanging record.

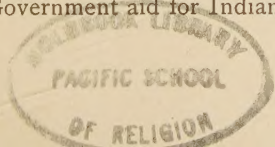
But we rejoice, and rejoice greatly, that through the efforts of this Association, thousands of minds have been made brighter and wiser, thousands of hearts have been made holier and happier, thousands of hands have been made more diligent and hundreds of homes have been made cleaner and purer. We believe that substantial help has been given in lifting one notch higher four races of ignorant and needy peoples. We rejoice that again the record tells that no debt clogged the close of the fiscal year, that an unusually strong and interesting Annual Meeting marked its close, and that we have many assurances from our wide constituency of the deeper confidence and interest in the work of this Association.

THE OPEN BOOK OF THE NEW YEAR.

But we turn to the open and unwritten volume that lies before us, and in which we must make our record for the coming year. The responsibility and the task are great. But we enter upon it with strong confidence that God will grant us the means for the needed uplift along the whole line of our work, both in the collecting and the working fields.

IN THE COLLECTING FIELD.

First of all, we will try to make up the deficit in our Indian work occasioned by declining to receive Government aid for Indian schools. The mass of our



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constituents believe in the correctness of the principle involved in that surrender, and we cannot think they will sanction the movement and not sustain it. We hope for an almost spontaneous response to this call, and yet our constituents will hear from us frequently and earnestly if that response should not come.

But more than all that, we will press hard upon our constituents for an enlargement of the general fund upon which our great work depends. We bless the memory of the dead for their legacies, and we thank the living for their gifts. But our friends must know the facts. For four years we have been out of debt, but this happy result has been largely due to legacies, while the contributions of the living have hardly increased in all these years. We are but agents of the churches. They wish us to strengthen and enlarge our work. We have no capital but their confidence and contributions. It is for them to say, therefore, whether we shall sustain and strengthen or not. The decision in this case does not rest with a general feeling, but can be met only by the individual purpose and the individual act. We say, then, respectfully but earnestly, to the man or woman who reads this: Make your donation larger, and do not content yourself with the hope that everybody else will enlarge.

IN THE WORKING FIELD.

Here we are met with a task both important and complex. The work of this Association is specially significant as being devoted to those who are the least among the brethren of Christ. It is diversified not only by the different peoples among whom it is carried on, but by the variety of the work itself. The Association must buy land, plan, erect and keep in repair parsonages, churches, schools, shops and barns. It must aid promising students and plan, build, sustain and direct primary and normal schools, colleges and theological seminaries, most of them with industrial departments and some of them with large farms attached. It has under its care nearly twenty thousand Sunday-school scholars and it is engaged in planting and sustaining churches in the midst of a people unusually poor and ignorant.

This diversified work is concentrated along two main lines of effort—the school and the church.

The School Work.—Christian education is an essential lever in the uplift of ignorant and impoverished peoples. Religion lies at the foundation of character and should, therefore, begin and run through all stages of its development. We have schools of all grades from the primary to the college and seminary. But we are not rivals of the public schools, and hence our educational efforts are largely in the training of teachers, preachers and leaders of the people. But besides these, there is an equally great, if not a greater number of men and women who go forth from all grades of our schools fitted for the duties of common life; the men as mechanics, farmers and business men, and the women as wives and mothers, the makers of Christian homes.

Our heaviest expenditures are in the higher institutions. They need en-

dowment as much as do the colleges and theological seminaries in the North—nay, much more, for the impoverished people of the South can do less to support them. While, therefore, we appeal earnestly to the general public for means to sustain our whole educational work, we especially commend these higher institutions to the thoughtful attention of those who are planning to give directly or to leave in their wills money for endowments.

The Church Work.—We frankly confess that this is the most difficult and yet most needed part of our work. The people among whom we plant churches are poor, very poor. Those, even, who live on the denuded hills of New England or on the sage brush lands of the West cannot realize the poverty of these people. They are so few that they can not vie with the old-time Methodist and Baptist churches who are native to the soil, while ours are not, and whose membership numbers hundreds in each church and who by their very aggregation and peculiar methods of raising money can build churches and sustain their pastors. Then, too, our churches are not made up, as those are largely in the great West, of people of New England training and acquaintance with business methods. It is not easy for us to find among the members of our churches those who can purchase lands, plan buildings, secure their economical erection and care for them as trustees.

These churches, therefore, need not only more supervision but more pecuniary help than churches do in the West. We state this to our constituents frankly, and say to them that if this church planting in the South is to be sustained and enlarged, it can only be done by increased contributions. We hope our constituents will accept the facts and aid us to meet the duty.

OUR APPEAL.

Our appeal, then, is for enlargement. The Finance Committee which reported at our last Annual Meeting, was made up of clear-headed business men. They spent some time in the office, examining thoroughly our books and our work, and they unitedly recommended, and the meeting unanimously voted, that our receipts should be increased \$100,000 this year. We know that this vote binds no one, but it is worthy of the attention of thoughtful and Christian people who desire the extension of the Redeemer's Kingdom.

REV. C. J. RYDER.

In view of the wide range of the work of this Association and its need of careful and minute inspection, the Executive Committee has decided to increase the supervisory force. The gradual enlargement and the additional burden in the care and disbursement of the Hand Fund have rendered this imperatively necessary. To meet this need, Rev. C. J. Ryder has been appointed Assistant Corresponding Secretary with special supervision of the Indian and Mountain Work.

Mr. Ryder has not only won for himself an enviable reputation by his five years of successful service as an Eastern District Secretary, but he has

acquired special fitness for this new field by his work for several years as Field Superintendent. He will be especially welcomed to the charge of the Indian field by those who are particularly interested in that department of our work, and he has made himself intimately acquainted with the mountain people. We anticipate very favorable results from the new arrangement.

EDITORIAL NOTES.

CHINESE WOMEN AND GIRLS.—Much has been done in California for the Chinese men and boys ; almost nothing for the women and girls. On another page will be found letters from Rev. Dr. Pond and Miss Minnie G. Worley, M.D., which point to an inexpensive yet efficient way in which much may be done for these secluded women and girls. We invite the reader's attention to these letters, and ask for *special* gifts to aid in the work. Money may be sent to H. W. Hubbard, Bible House, New York, or to Rev. Wm. C. Pond, D.D., 418 Bartlett Street, San Francisco, Cal., donors being requested to say that the money is for this special object.

SUCCESSFUL COLORED PEOPLE.—We intend to publish in subsequent numbers of the *MISSIONARY* a series of sketches entitled, "Successful Colored People." They will be faithful and vivid pictures of colored people, male and female, who have achieved success in the several walks of life as teachers, preachers, physicians, farmers, mechanics or in business.

While the mass of this people are still very poor and ignorant there are some who have won their way in spite of all obstacles, thus demonstrating that the race has talent and energy, giving hope and cheer for those that are behind, and encouragement to those of other races who would help them. An article on another page headed, "How One Colored Man 'Got On,'" though not written for this series, is a fine illustration of success in the walks of humble life.

BUREAU OF WOMAN'S WORK.—We invite attention to the pages in this magazine devoted to the Bureau of Woman's Work. The messages from "Unions" will be read with interest and also the Report of the Secretary.

MISS JULIA ANDREWS.

Many hearts will mourn as the knowledge comes to them that Miss Julia Andrews is dead. Her pastor writes of her: "She was universally beloved and admired, not only in the school but throughout the community. Her goodness, made the more potent by her wise discretion and kindness of heart, disarmed prejudice, and won confidence everywhere for the school."

But it is not alone in the circle of friends at Orange Park, Fla., where she filled the place of matron, but in many another place where she has faithfully served her Master in mission work that she will be mourned. Always kind and

cordial, she had the gift of making even strangers who might visit the homes where she presided, feel the hearty welcome she was ready to give.

Her disease was typho-malaria, from which she seemed rapidly recovering, when her zeal led her to resume duties too arduous, and produced a relapse under which she sank. Her sister, Miss Fanny Andrews, was with her, but only in time to take her last farewell.

UNIQUE PLAN OF BENEVOLENCE.

REV. F. F. LEWIS, PUTNEY, VT.

A little more than a year ago in our Sunday-School, we had a concert exercise for the Homeland Circle. On the wall was placed a large circle of pasteboard bearing the words, "Lift up your eyes and look on the fields." This was our fence.

A short paper, describing each of our seven societies, was read by a member of the school, who hung within the circle a disc of pasteboard, giving the date, initials and purpose of the society just described. These were our fields. Mite-boxes were given out to all who would take them and promise to put in a penny each week. These were our seed-corn boxes. At the end of the year the seed-corn was to be collected and planted in the fields.

That the planting might be with zeal according to knowledge, at regular intervals through the year the work of each society was presented to the members of the school, either by some worker in the field, or by the pastor. The work of the American Missionary Association came last in order. Frequently, also, the superintendent would drill the school upon the meaning of the initials of the Societies. After the American Congregational Union had been called and the name given, it was a great delight to him to say, "Now who is up to date and can give the present name of that society?" and hear some bright boy call out, "Church Building Society."

At the close of the year an entertainment was given, called "The Japanese Wedding."

All who presented mite-boxes at the door were admitted free. Others paid an admission fee which went to swell the general fund. On the following Sunday slips of paper were distributed, and each one voted in what field he would plant the seed. You will be pleased to know that half of the votes were for the American Missionary Association. Other fields had varying proportions. These devices are simple, but they help to increase the interest in mission work.

SOUTHERN VIEW ON THE RACE QUESTION.

What is wanted in South Carolina is not so much separate cars for blacks and whites as good order and decent behavior on the trains. It is due to the well-behaved people of both races and both sexes that they should not be subjected to the annoyance of riding with rude and boisterous persons of either race or sex.

It is not to be inferred from this remark that disorderly conduct on the cars in this State is a rule. On the contrary, passengers, both white and black, are usually quiet and well-behaved, but when disorder does occur there is no means for its suppression. * * * * *

The white people of South Carolina may be so blind in their race prejudice as to let it stand in the way of their commercial progress and traveling convenience. They have done so in the past, and South Carolina is recognized as one of the least progressive States in the Union. It will remain so as long as the white people nurse their pride and are willing to ride in a third class railway carriage to be exclusive, rather than in a first-class carriage where the colored man's right to a seat he is willing to pay for is as good as their own.—*Charleston News and Courier*.

SOUTHERN VIEWS ON NEGRO EDUCATION.

It has been said that the South is jealous of Northern interference in the education of the colored people, but we give below, a Southerner's opinion that the South should "leave this work to our Northern brethren." A writer in the *New York Observer* (December 1st, 1892), evidently a minister of the Southern Presbyterian Church, says:

The work among the colored people in this country has always been discouraging, and the conviction is gradually being forced upon us that it will be wiser to leave this work to our Northern brethren.

Our Assembly in 1891 created a separate committee for this work, and its energetic secretary has worked to the utmost of his ability, yet the advance has been almost imperceptible. Whether this is due to a prejudice existing in the Negro's mind against the Southern white, or whether the genius of Presbyterianism is not suited to the emotional nature of the Negro, time alone can determine. While discouragements have generally attended the work among the Negroes, that among the whites has received, these recent years, an impetus that is full of promise for the future.

ITEMS.

A brother in his prayer alluded to God's greatness in this way: "You are so broad we cannot go round you. You are so broad we cannot go over you. You are so broad we cannot go under you."

A sister in expressing her gratitude for blessings received said: "I feel like a loaded wagon." Referring to what is often called sowing wild oats, she said: "We do not need to get pickled in sin before we seek religion."

"My good Methodist brother who comes into our meetings occasionally, prayed for me the other night in these words: 'Good Lord bless our brother who is about to mount the gospel horse and ride out into the great ocean of truth; be to him horse, saddle and bridle.'"

THE SOUTH.

HOW ONE COLORED MAN "GOT ON".

REV. R. 'C. HITCHCOCK.

"How did you manage to get a start in life, Mr. K.?"

"Well, Professor, it all come about through 'jubrees'" (dewberries, the low-growing blackberry of the South).

"Tell me about it."

"Ye see, the war give me my freedom, but nothin' else. I had a wife and we went to live in a little cabin seven miles above Vicksburg, but we had very few clothes, and as work was scarce and workers plenty, it was hard to make bread from day to day. I used to go down to the city and hang around for any sort of a job and glad was I if I could tote home a little bacon and meal. One day I happened to see some jubrees for sale in a store and found they would bring a good price. This gave me a notion, for I knew they were plenty around our place, and I hurried home. As soon as we could see, next morning my wife and I were out in the patch and as soon as we got a bucket full I started with it for Vicksburg. They sold right off and I carried home the best lot of provisions we had had for a long time.

"That seven miles never was so short before. The next day we got two buckets full. They was a trifle heavy before I got there, but they sold just like the others. I kept this up as long as the berries lasted, taking down two buckets every day except Saturdays, when I took three, one in each hand and one on my head. There was a right smart lot of people from the North in Vicksburg at that time and they tuk to them berries, and I got a big price for 'em.

"We just settled it that we must save every cent till we got a start, and we didn't touch a dollar of that money only enough to just live. We worked at other things as we got a chance. Next year when berry-time come around I bought a mule and cart, got all the people around to pick for me and went every day to market. At the end of that season I had money enough to buy a piece of land and got in some cotton. It all helped, but I stuck to the jubrees for a long time and feel that I owe my success to them. Once a man gets a start, if he is willing to work hard, let whiskey and tobacco alone and keep away from excursions, he can get on well enough. I now own four hundred acres of land with plenty of stock to run it, a good cotton-gin, live in a good house, and have a pretty nice sum in the bank. I picked up a little education and have been a preacher now for a good many years. I'm bound to give my children a good education, and I want 'em to know how to work. I

have never been happier than when I was toting those buckets of berries seven miles in the hot sun, for I was free and felt that when I earned a dollar it was mine. I shall always thank the Lord for 'jubrees'."

HOW A WOMAN "GETS ON."

Mrs. Lizzie Young, a colored woman of Jacksonville, Fla., has established quite a draying business in that city. She owns three drays and employs from twenty to thirty more when occasion requires. She pays each drayman \$1.50 a day, calling fourteen loads a day's work. At present she is employed in hauling away the sand from the excavation on the Government lot, and so far has sold every particle of sand dug out. Mrs. Young knows by face and name every drayman in her employ. But draying is not her only business. For six months every year this enterprising young woman runs an extensive wood-yard at North Springfield, and four or five teams are kept busy delivering wood. Besides this, she sells many hundreds of dollars' worth of pork every year, and does a good trade in poultry and eggs.—*From Head and Hand.*

STRUGGLES TO SECURE EDUCATION FOR A SISTER.

LETTER TO THE PRESIDENT OF FISK UNIVERSITY.

Allow me to express my thanks to you for promise of aid in securing work for me and for allowing my sister work. Since I wrote you, the child has come home from work bringing with her \$35, money she made from June 11th to September 3d. She is sixteen years old, and has worked as hard as a woman, trying to make it possible to go to Fisk. I had no idea that she would do half so well, and I feel more than ever inclined to make every sacrifice I possibly can for her. I have sewed all the summer, saving my earnings to have our house, which has heretofore been almost too cold to live in, repaired, but now I do not think I shall use the money for that, but I will add it to the \$35 of my sister, and thus enable her to go to Fisk. The child is so anxious to get an education that I intend to do all in my power to aid her.

She has a talent for vocal and instrumental music, loves to read, and has a good brain—that is if I am capable of judging. I want her to go straight through college, taking music as well. She often comes across things in reading that she can't understand, and if I am unable to enlighten her she says, "Well, if I take a college course will I know all about such things?" I tell her "yes," and then she adds, "If there is any way to go through college I mean to go." It makes me feel a little behind when she tells me this, and I think the only way the deficiency can be compensated for is to give her what I could not get. Poor mamma toils so earnestly every day she is able for us, and still says she wants her girls all to graduate from Fisk, and says that she thinks God will spare her to see that all of us are educated, and are a power in the world. I often wish I possessed more energy and courage. Nothing seems to daunt *her*, she has so much faith

in God, and when she fails in one way she says God will make it better in another way. I have assumed all the responsibilities, and do all I can to make her happy, but I get discouraged so easily. I have too much of the girl, and not enough of the woman in me. I think if I could have stayed in school a few years longer I would have been more capable of enduring what I now call hardships.

TILLOTSON INSTITUTE, AUSTIN, TEXAS.

All through the summer, and especially in the early fall, I am the recipient of letters of which the following may be taken as a fair sample :

"*Mr. Wm. M. Brown,*

"Feeling somewhat Interested in your school this morning took it for granite that I would write. hearing a great deal talk of your school Thare-fourth I wish to be graduated in the Tilliterson institute. Now hoping and wishing That you would aid and assist me in your school, as my father was not able to educate me, and now he is dead and now it is my desire to educate my self in your school, and I can work part of my way out if you will give me any work there to do—Please send me word what you will charge me for the next term. I would be glad to receive the aid from you,

Yours Respt. ——— "

Though the most favorable terms possible were offered to the writer of the above he has not appeared, to begin the process of graduating from "the Tilliterson institute." But from all parts of this huge state they do come, a majority of them asking for work to pay half of their "fare," and all proclaiming, as does one young man in a letter lying before me, that they are "welen to do eny thing in regards of carrying me threw school." The "times are hard" in Texas now. The one great dependence of the people is cotton. The crop last year was enormous, it is more so this year and this works both a permanent and a temporary detriment to the school. The price of the staple is low, ruinously low for the small farmers. Children must stay out of school till the market is better. It grows worse and the children write these appeals to be allowed a scholarship or to come for half "fare." But the too abundant crop must be picked and there are no better pickers in the "patch" than these boys and girls of the right age and advancement to enter the school. Consequently when an old student writes : "I will try to be back by the first of November," we know that he, or she, is in the cotton patch ; and when the school opens and there are many rows of empty benches we do not have to be told that it is cotton that is keeping our "Pilgrims to Parnassus" from pursuing their journey. The school began Thursday, September 29, and the first day thirty-seven were enrolled. The number has been increased this week to fifty-eight. The supervisor of the colored public schools in the city told me yesterday that the schools began three weeks ago and the attendance was small. But by Christmas there will not be room for all who want to attend. The students who are on hand

at the opening of the school are for the most part those who have formed a purpose to get an education and make their plans accordingly. They do not wait for the cotton to be ripe in the fall but secure employment for the summer before they leave school in the spring. And while they are in the school they are the ones to learn the most because they are on hand and are eager for the work.

One boy returned this year, and, promptly upon his arrival, deposited with the treasurer \$120.00. He rather apologized for the small sum, saying that he had taken care of his mother a good deal this summer, and had paid her doctor's bill of \$75.00. The full rate for board and tuition is \$96 00, and I have no doubt that the treasurer will be owing this boy \$75.00 at the end of the year, because he is always to be found when there is work to be done. On the other hand, we are burdened with some most wonderful in promise but very faint in fulfillment.

GOOD RESULTS OF FAITHFUL WORK.

BY REV. J. E. B. JEWETT.

I will tell you of one little surprise I met with at Raleigh. When I was at Dudley, N. C., eight or nine years ago, I received a letter from you asking me to go and spend a week at Raleigh with Brother Smith, then pastor of our Congregational Church there, for they were having a series of revival meetings and they were getting a little too *noisy*, and you thought it would be a good thing for me to be with them for a while. I went; and by the help of God I worked hard in public and in private for the people there. There were two quite prominent, unconverted men who attended the meetings in the evening while I was there. One of these men was one of two who were President Davis' body-guard during the whole of the civil war. In conversation with him last Sabbath he told me that at first he didn't care anything about the meetings and didn't want to go, but that a little child of his wished to go, and wanted her papa to go with her. After the first meeting, he said he *wanted* to go. For some reason I was moved to take a very deep interest in these two men. After the public exercises of the meetings were over, evening after evening I went to them away down in the back corner of the church and took them by the hand and plead with them to give their hearts to Christ, and I prayed with them and for them. When I left them for the *last time*, then they were not quite willing to give up all for Christ. My home was quite a distance from them, and I have been laboring in another State most of the time since then, and so had heard nothing from them until last week when at Raleigh at the meeting of the Association of the churches, when they both came to me and took me by the hand, and told me with tears of joy how much they felt indebted to me for what by the help of God I had done for them. Soon after the meetings to which I refer, these men both came out as decided and consistent Christians; and some five years or more they have both been and are now *deacons* of the Congregational colored church at Raleigh.

A GOOD GROWTH IN THE PINEY WOODS.

BY A GEORGIA MINISTER.

Seven or eight miles from our village is a thickly settled community of industrious colored people, right in the pine woods. From this settlement for ten years a young woman has attended our school. When she entered she only showed too plainly her poverty and ignorance. Her case seemed almost hopeless. In faith with patience, the teachers taught her, and now feel amply paid for all that they have ever done for her in her changed life, in language, in manners, in conversation, and in the influence she is now exerting in her own home and community. She has in the Sunday-school a promising class of twenty-five or thirty who are earnestly studying the Bible. In addition to this she has organized a Christian Endeavor Society of forty members who are just beginning to learn that they have a part to do in the great work of the church. The story of her summer's work is an interesting one, and an incentive to those who are less active. The little piney wood society is planning to plant other societies in neighboring churches. They are looking to us for help. We find in them means for reaching the people and instructing them in the truths of God's word.

AVERY INSTITUTE, CHARLESTON, S. C.

Rev. J. W. Harding, D D., so long the honored pastor at Longmeadow, Mass., in an article in the *Springfield Republican*, sketching a trip to Charleston, gives this description of our school in that city:

Under the kindly pilotage of A. Morrison Holmes, formerly of Great Barrington and to the Massachusetts manner born, I first take a look at the Avery Normal Institute. It is an institution of the American Missionary Association for the higher education of Negro youth, of which Mr. Holmes is principal. It occupies an eligible site in a pleasant part of the city. Nearly four hundred are here being trained under highly competent instructors in normal methods to become the teachers of their race. The public schools for the colored people of the South are in pressing need of trained teachers who shall be object lessons from their own race not alone of pedagogical fitness, but of elevated moral character. The Avery Institute, while not yet heartily approved by the older and native white Charlestonians, because they do not believe in Negro education, anyway beyond a very limited extent, is gradually winning its way into the esteem of the best educators and more far-seeing people who are coming to appreciate more and more the economic value of character and skilled labor in the Negro race.

REVIVAL AT GLEN MARY, TENN.

"We have had a most blessed revival meeting here at Glen Mary during the latter part of September. The meetings lasted over two weeks. The little church is thoroughly aroused. The Spirit was present, and I think that

God has done a glorious work of grace. Some very wicked men were wonderfully saved. We had seven conversions. We had seventeen earnest seekers left at the altar, and I have great hope that most of them will be brought to Jesus soon. People came in from six and seven miles around."

TROY, N. C.

"One matter is pressing upon us, and will do so more and more through the coming year, that is, the deep poverty of the people. This is caused by the almost entire failure of the cotton crop, low price of cotton, by about half crop of corn, small flow of turpentine, and the small price for what they get, being \$1.50 to \$2.50 as compared with years ago. All this works against their ability to provide books and pay tuition, and contribute to church expenses."

A MOUNTAIN PREACHER'S ILLUSTRATION.

Like any other unlearned people these mountaineers like illustrations drawn from the things with which they are familiar.

A group of young men were assembled near where there had been preaching one Sunday, when the following dialogue occurred :

"See here, John, why didn't ye bring up my rifle when ye come to preaching?"

"Well, Sam, I 'lowed 'twarn't right to bring it up on Sunday. I mought see a warmint on the road and git a shootin', or you mought git a shootin' and forgit it was Sunday."

"Huh! there's no use bein so awfully particular as all that. I think its all right to do little turns of a Sunday, even a little shootin' won't hurt if ye happen to see game."

The discussion was joined in on either side by those around and it was finally decided to leave it to the preacher. He was called and the case stated.

"Look yer, boys," said he. "Sposen a man comes along here with seven handsome gray hosses, a ridin' one and the others a follerin'. You all like a pretty beast and you look 'em all over. You can't see that one is better than another, they are all as pretty critters as ever were seen among these mountains, though there will be differences in hosses, boys, when you come to know 'em no two is alike. Well, that man says, 'Here, boys, I'll jest give ye six of these beasts for your own,' and he gits on the other and rides off. I spose now you'd mount yer hosses and ride after him and make him give ye the other hoss, or at least make him let ye keep it till yer craps was all in."

"No, we ain't so ornary mean as all that, preacher."

"Well thar, can't ye let the Lord's day alone?"

A blank look at the preacher and at each other, then Sam broke out—
“You’ve treed us, preacher. John, I’m right glad you didn’t bring up that gun.”

THE INDIANS.

ONE SOWETH AND ANOTHER REAPETH.

A LITTLE HISTORIO SKETCH,

BY REV. MYRON KELLS, SKOKOMISH AGENCY, WASH.

In 1857, Mr. William Duncan began missionary work among the Tsimpshean Indians of British Columbia, since transferred to New Metlakahtla in Alaska. In 1860 Rev. J. H. Wilbur began similar work among the Yakama Indians of Central Washington which he continued over twenty-five years, and which has been carried on by others since his death.

Over twenty years ago an Indian girl, who had learned considerable about Christ from Mr. Duncan, came to Puget Sound, where for a time she lived rather a wild, dissolute, immoral life. At last she was married to a white man, and settled down at Dungeness, about six hundred miles south of her native place. A sister of hers followed her eighteen years ago, was married to an Italian Catholic, and settled near her. Another girl from the Yakama Indians, who still remembers with pleasure the early Christian teaching of Father Wilbur, about the same time left her home, and after leading a life not over virtuous or temperate, married an English sailor, and settled not far from the Tsimpshean sisters, nearly three hundred miles west of her native place; all three being within four miles of our church at Jamestown.

The first of the Tsimpshean sisters and the Yakama woman, about the same time, asked me to baptize their children, for while I did not know them they knew me. This led to an acquaintance, and after waiting for some time, and satisfying myself about their Christian character, I received one into the church in November, 1884, and the other in May, 1885, and baptized their children at the same time that they were thus received. On my last trip to Dungeness the husband of the Yakama woman, about sixty-two years old, and the sister of the Tsimpshean woman came also into the church, having been preparing for it six months or more, the man having been led to Christ through the death of one of his children whom I had baptized.

Thus one soweth and another reapeth, and good seed buried about as deep as it well could be under immorality and whiskey, and transplanted for hundreds of miles and lost to the sight and knowledge of the sowers, so that at one time any person not a Christian would have spoken with scorn at the results of the teaching, and most Christians would have been speechless in reply, has yet come up. We sow beside all waters, and the sowers and the reapers rejoice together, albeit some are in heaven, and some hundreds of miles apart on earth.

SUPERSTITIONS AMONG CHRISTIAN INDIANS.

BY REV. MYRON EELLS.

It is strange what singular ideas Indians, who give up their old ideas of incantations and accept Christianity in some form, get of baptism and the outward forms of religion.

The first incorrect idea I had to combat was that if they were baptized, they were sure to go to heaven. Another has been that baptism would cure them when seriously sick. Many years ago a man, who was sick unto death, asked me to baptize him, because he had heard that a man, who was very sick, a hundred miles away, had been baptized, and had recovered. Of course that had no influence with me; yet owing to my belief and that of the agent and others, that he was a Christian, I baptized him, and received him into the church, as a Christian, though ignorant and superstitious. I should have been willing to have baptized him some time before. He lived as an ignorant Christian a few months, and died as we expected he would.

Another idea is that if their children shall be baptized, they will not die. Deaths among their children have been very frequent owing to their mode of living. None of my four have died or ever been seriously sick, thanks to a kind protecting Providence. Hence the Indians have reasoned that it was because I am a *Saghalie Tyee* man, (God's man and favorite), and that if they should become Christians, join the church, and have their children baptized, they would not die, but live as mine have done. Only a short time ago, a prominent man asked me to receive his daughter-in-law into the church and baptize her child, so that her infant might not die, as her first child had done.

Thirteen years ago, I met a number of Indians, ninety miles from here, who had received very little religious instruction, who thought that if they should stop drinking whiskey and get a Bible picture, they were sure to get to heaven.

TEACHERS' INSTITUTE AMONG THE INDIANS.

BY REV. MYRON EELLS.

I had the pleasure of attending the Institute of Teachers, connected with the Puyallup (consolidated) Agency, two or three week ago, at the Quinaielt reservation, on the Pacific Ocean beach. They are all under Government, Hon. E. Eells, whom the American Missionary Association first nominated as Indian Agent in 1871, still being Agent. There are four boarding-schools, and two day-schools, with about three hundred Indian children connected with the Agency. All were represented except one day-school, the superintendents of all the boarding-schools being present, as well as several others. Its primary object is like all teachers' institutes, for mutual improvement; but it was a satisfaction to note that all those present were members of some church. Your missionary spoke about "Christianity and its relation with Education."

THE CHINESE

CHINESE MOTHERS.

REV. W. C. POND, D.D.

Miss Minnie G. Worley, M.D., with the entire family of which she is a member, has been closely identified with our mission from early childhood. She has abounded in labors of love, her remuneration for which has been mainly in the currency of heaven. She has written the letter printed below, at my suggestion, made after an extended and deeply interesting conversation.

I was obliged to say that our present appropriation, with the very utmost that I can gather in addition, is barely sufficient for the work we are now doing. But I feel that if this matter can be brought to the attention of our friends, and especially of the godly women of our churches, *special* offerings might be made which would enable us to reach and teach and save these Chinese mothers of native-born citizens of our Republic.

It is not proposed to rent buildings or open schools or provide refuges for them. This would not only involve us in large expense, but might trench upon ground now occupied by our Methodist and Presbyterian Missions. But we could supplement their work by reaching many whom they do not reach, and could often aid them by bringing to their notice women whom their methods of work would bless. We could sustain a corps of Bible-Readers, or, more properly, *Deaconesses*, who would visit these homes and by varied kindness, by lessons in English or in anything else which the women wish to learn, by words in season and the unuttered gospel of a Christian spirit breathing through all their conduct, would lead these mothers with their daughters, to Him who, of all men, best deserves to be entitled *Woman's Friend*.

LETTER FROM MISS MINNIE G. WORLEY, M.D.

My Dear Mr. Pond:

During the past few months in making medical visits to the Chinese families of San Francisco, I have been more than ever impressed with the need of more work being done for the Chinese women and girls.

There are in this city about twenty-five hundred women, not including the girls, and very few of these ever see anything of the outside world. They spend most of their lives in one or two rooms, and in superstition and ignorance. Most of the Chinese, who have spent the greater part of their life in this country have no desire to return to China, but prefer to make their homes in California.

While much has been accomplished for the men, comparatively little has been done for the women. Quite a number of the boys attend the day schools, but it is a rare thing to see a girl in school. The girls, after about

ten years of age, are very seldom allowed on the street. Certainly it is much harder work reaching the women than the men, and different means have to be used. I have found that in many of the houses an American visitor has never been seen, but would be made very welcome. I have no time to follow up my professional visits with adequate gospel-work although repeatedly urged to call again and to call often. These visits of mine are their only contact with the outside world.

In one family, I was not able to call on the day I had appointed, and a few days after, when I did visit, the lady said to me "Nei kong tai wa." ("You do not speak the truth.") They told me they had watched for me all of that day, and the next, and I never came. Even when making medical visits to this family, they will not let me leave until I sing a hymn for them.

In another family, where I have been attending the baby, all the women living in the house gather to see me. They have lately been making it a practice, on various pretenses and excuses to send for me at nine o'clock at night, and only to eat suppers. All this is done just for company, and in order to have a friend. When I leave, they will say, if you are a good friend, you will come and visit us often, and will try, if possible, to set a day near at hand.

It is not that all these women are poor, and in need of pecuniary assistance, but they are just like children, and need to be taught; to be taught, not only how to read, but how to keep their homes clean and tidy, and many other matters pertaining to health and housekeeping. As a physician, I enter many homes, where an entrance would otherwise be denied. Having obtained this confidence, it would be easy for me to introduce to them a teacher. These women live in our midst, many of them with large families, and with a little tact on the part of a teacher, they could be brought under Christian influences.

I would not intimate that nothing is being attempted for these women. Although some of the missions have a little work among them, the number engaged in that service cannot even make a fair beginning of what ought to be done.

These homes, now so dark with superstition and ignorance would in due time show the effect of Christian teaching. The children, most of them born in this country, are now growing up in heathenism. They will make much better citizens if only their mothers can have the light of the Gospel illuminating the darkness of their homes. There are not a few families, now, where one or both of the parents were born in California, and yet they are living in just as much ignorance as if they had been brought up in China.

Cannot the Congregational Mission do something? So far it has worked exclusively among the men. Will not the fair temple we are trying to raise for our King be incomplete if the daughters of the King find no place in it? Let us do our part that they may be found "As cornerstones hewn after the fashion of a palace." Ps. cxliv., 7 (Revision).

BUREAU OF WOMAN'S WORK.

MISS D. E. EMERSON, SECRETARY.

The Woman's Meetings in connection with our Annual Meeting in Hartford were well attended and of exceptional interest. They are reported in full in our pamphlet of proceedings, except the messages from co-operative Woman's Unions by officers who could not be present. These messages are so suggestive of the widespread interest in Woman's Work in Missions, that we give space to some of them here.

From Mrs. Claflin, Pres. Illinois Union.—Having attended two of the Woman's Meetings held in connection with the Annual Meeting of the American Missionary Association, I know how much one loses by absence, and I very much regret that I cannot be present.

Will you not ask some one to pray especially for the many of us who must do our work without the inspiration and help that you who are present will receive. Pray that each one of the 336,000 women of our churches may feel an individual responsibility in this work of giving the Gospel to every creature.

From Mrs. Kelsey, Pres. Montana Union.—May God's richest blessing rest upon you, during all your deliberations, and may we all in the coming year do more than ever before to build up God's kingdom in this, our own dear country. Montana sends her warmest greeting to you assembled in Hartford, October 27.

From Mrs. Storrs, Pres. Woman's Union of Kansas.—I need not say how gladly I would be with you, at the Annual Meeting, and especially on the 27th. My heart has always been in the American Missionary Association's work. The wrongs and sorrows of the different peoples for whom you labor, and the fearful results to them of ignorance and vice, stir all my sympathies. I believe this nation is called of God to teach them of Him, and of His Son, and I rejoice that it is being done so efficiently by your society.

From Mrs. Benedict, Pres. Missouri Union.—I sincerely wish our Union might be represented at the Annual Meeting of the A. M. A. by one or more of our state officers; but I fear the long distances will prevent the realization of our wish. We heartily believe in the work of the American Missionary Association and in the power of the gospel to redeem the Chinese, the Negroes, the Indians and the Mountain Whites. See Acts x: 34-35; Gal. iii: 26-28.

From Mrs. Lane, Pres. Michigan Union.—It would give me pleasure beyond my power to express, if I might be with you at your meeting in Hartford; but it may not be. The importance of systematic, proportionate giving, as well as the great results which would be attained if this were practical, seems to me to be worthy of consideration often repeated in our gatherings. I

know of nothing which needs to be kept constantly before the people more than this. For a greeting let me give you Haggai ii: 4, 6. May the manifest presence of the blessed Spirit be with you in your meeting and abide with you always.

From Miss Nichols, Pres. Minn. Union.—Minnesota is with you heart and soul in the work you represent. The American Missionary Association's work is near our hearts. No other work seems so fully to meet the conditions of our Lord's commendation, "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

May great blessings attend you.

"For God hath spoken it long ago,
What every true heart believes,
That they, who with weeping go forth to sow,
Shall come again with sheaves."

From Mrs. Pickett, Pres. Colorado and Wyoming Union.—Colorado and Wyoming Woman's Home Missionary Union sendeth greeting to the sisters assembled at the Annual Meeting of the American Missionary Association, Hartford, Conn., Oct. 27, 1892.

We rejoice and give thanks that the Daughters of Zion have thus arisen in their might, and "having girded on the armor of defence" are lending their strength toward breaking down the strongholds of Satan in our land, by presenting the Gospel of Christ to those in the dark places of our beloved country. We count it a blessed privilege that we are called to be co-workers with Him who came, "Seeking to save."

May God help us all to "Be strong and of good courage" to continue in the work until our land shall stand forth in the light of an "advanced Christian civilization."

From Mrs. Thrall, Pres. So. Dakota Union.—I wish it were possible for me to attend the Annual Meeting, it would be such a help and inspiration to me; but I fear I cannot this year. These words I find helpful to me in trying to do the Master's work: "Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine: thine is the kingdom, O Lord, and thou art exalted as head above all." "Both riches and honor come of thee, and thou reignest over all; and in thy hand is power and might; and in thy hand it is to make great, and to give strength unto all." "I will give them a heart to know me, that I am the Lord; they shall be my people, and I will be their God."

From Mrs. Douglass, Pres. Iowa Union.—Were it possible, nothing would gratify me more than to attend your Annual Meeting in person. To my sisters in the work I send this message. Let us not for a moment lose sight of the fact that this great organized work for missions in which we have a common interest and a personal part is the Lord's work, not ours. His is

the Kingdom to be established; His the power by which it is to be done; His the glory of its accomplishment. True we are called to be workers together with him; but only as He works in us, and through us, do we accomplish anything. "Apart from me, ye can do nothing." "He that abideth in me, and I in Him, the same beareth much fruit." "Herein is my Father glorified, that ye bear much fruit."

REPORT OF SECRETARY.

Our American nation recently had occasion to test its power to resist a threatened disease. From the moment it was known it had been brought to the entrance-way of one of our ports, we were, each and all, on the alert for information as to the extent of the danger, and how to meet it. No half and half business would satisfy us. We must know the nature of the disease, its cause, its prevention, its cure. Our personal interests were at stake. We rejoiced in all federal and municipal measures to guard against this enemy. We found that these measures would be robbed of half their effectiveness if there could not be individual co-operation; having purified our own premises we must see to it that our neighbor did not undo what our own intelligence and vigilance had wrought for ourselves.

The work of a missionary society is a masterly coping with disease, and the year just closed is no exception in the field of the American Missionary Association. Here are to be met and overcome the paganism of our Indian Americans, and of our imported Chinese, the woeful illiteracy of a vast population of Anglo-Americans, and most difficult of all the slavery evils set centuries deep in the nature of our Afro-Americans. If any one thinks the danger not imminent, let him cast in his lot with those who are in the hand to hand fight for the moral and spiritual life of these people, and then give his own testimony. A true picture of this field must admit the odious fact—dread disease. It is among our very near neighbors whose condition must affect our homes. Yet we have the remedy. The Great Physician Himself has placed it within our power, as His followers, to proclaim good tidings to these poor, release to these captives, sight to these blind, healing to these bruised.

We, as women, have been doing something to help; whether little or much is known only to the Master, who sees and knows whether the money cast into His treasury is from our surplus or from our want. We have thirty-seven Women's State Missionary organizations, with 2,304 auxiliaries, of which 228 have been added within the year. Through these organizations, and from other woman's and young people's societies not yet connected with the State Unions, we gratefully acknowledge cash contributions for the work of the American Missionary Association within the year ending Sept. 30th, to the amount of \$22,184.24. (This does not include Christian Endeavor

Societies, which separate and distinct organization has contributed \$2,184.24 additional.)

Not all these thirty-seven State Unions have as yet a monetary interest in this field, but we most heartily testify to their assurance of sympathy and their hope soon to manifest it in a more substantial form than words. The number of State Unions represented by contributions through their State Treasurers is twenty-eight; twelve of these have taken pledged work, making themselves responsible to raise a fixed amount for the support of missionaries as their special representatives. In this way, and by our system of "shares," thirty-five missionaries have been sustained.

As illustrating the beneficent influence of the life and teachings of Christian women sent from the North as missionary teachers, we call attention to the signs we are able to note of the quickening of missionary desire in those who have been under instruction in our schools and churches. Surely the poor, the bound, the blind, the bruised are beginning to receive and acknowledge the health-giving power of divine love. In looking at the evidence of this, we should bear in mind their poverty in material things, their limited opportunity for knowledge of others' needs, and the great odds against them in their endeavor to rise above the conditions surrounding them. From the many encouraging records of this year, we make the following selections:

Converted Chinese in our A. M. A. missions are taking the entire responsibility and expense of returning their Christian brethren to China as missionaries of the gospel of Christ.

Christian Indians are supporting native missionaries in out-stations, but they are also lengthening their cords to reach help to other races in like need. At Santee Agency, the Woman's Society gave \$54 to home and foreign missions, and the young women and girls contributed \$19 additional. At Oahe, the Indians Women's Missionary Society raised and sent out \$105 for missions. The Indian Church at Fort Berthold contributed \$65, remembering every one of the seven National Societies besides their out-station work. The school boys and girls were given allowances which they were permitted to earn by doing some regular work, and their contributions were thus free-will offerings of their earnings.

Our Mountain White schools, established comparatively recently, are yet beginning to feel the power of missionary influence. The little Christian Endeavor Society in Blowing Rock, N. C., raised \$5 for Indian work. Only those who have been in the homes of these people can understand from what deep poverty this was given. At Grand View, Tenn., money contributions were made, but the most encouraging contribution was of personal work of which there were many instances. One girl living eight miles from the school went home last summer, visited different families, and asked that the children be allowed to come to her on Sunday. In this way she started a Sunday-school which has grown to over fifty members. Almost without exception students become missionaries in their own families; one at the close of school

went home and had all the family say a Scripture verse at the table at night, and then repeat the Lord's prayer.

Our colored people also are tasting the blessings of giving. In North Carolina, at Wilmington, the Woman's Missionary Society and children contributed \$14 for mission purposes. One woman gave up milk that she might save money for missions; another saved paper sacks and sold them back to the grocer, and another pledged herself to give half what she could earn by doing little jobs. At Melville, the Junior Missionary Society after hearing an article read to them from the *American Missionary* about the Alaskan Indians became eager to help. They set about picking wild strawberries, and in this way earned \$1.53. One little girl who could not pick berries said, "I can do without something; I will do without milk for my supper." As bread and milk was all she had for supper, it was a real sacrifice. She added fifty cents more to the fund. The Woman's Missionary Society at Oaks gave \$12 to three of the National Societies, this from country colored people beside whose poverty our Northern poor would seem rich. Two little boys given each an orange, a great treat to them, sold them to get money for their missionary box.

The spirit of self denial is often manifested in such ways as the following: At Chapel Hill, a father, mother and four children were struggling along on \$10.00 a month earned by the father, and what could be raised on five acres of land by the mother and children. They managed to send their oldest girl to our A. M. A. school and pay her board, as they lived twelve miles away. This summer a neighboring father and mother died leaving five orphan children, and these kind people felt it to be their duty to take all those children home. They are young and can in no way help toward their own support. In the struggle to care for five additional children we note that their own oldest daughter is missing from among our pupils.

In Alabama, the Woman's Missionary Union, of Athens, contributed \$8.25, of which \$5.00 went to help furnish a room in the theological building at Fisk University. Those who were a little better off than others furnished sweet milk and buttermilk to the needy, gave clothes and personal care to the poor sick people, and many an over-burdened mother added another washing to her list that she might pay the school tuition of some child not her own, or that she might divide her scanty food with the motherless little one. One woman in this missionary society became much interested in *Life and Light*, and would borrow the teacher's number and when she returned it, repeat story after story of mission work in Japan, China or Africa. She then came with sixty cents for subscription, saying she must have the book if she didn't have anything to eat. Next she got a mite box, and being asked how she could get anything to put in it said that once a month she had been in the habit of spending a few cents for candy, of which she was exceedingly fond. It must have been a few cents, indeed, from her scanty earnings, but she decided it wasn't right to spend "even a bit" for candy when the

heathen were dying without Christ. So the little mite box is slowly filling. In Marion, the Woman's Missionary Society raised \$17.00. They met every week and sewed for three hours, yet all were hard-working women, in some cases the bread-winners for the family, and to give so much time was a great sacrifice..

In Georgia, the King's Daughters at the Industrial School at Thomasville raised \$17.00 toward the support of their missionary minister, purchased lamps and a Bible for the church, and sent \$5.00 to Mrs. Logan, in Micronesia. In Marshallville, the school children out of their poverty contributed \$6.00 for the aid of other poor children. They all made some sacrifice or other to do this. They were especially interested in one little orphan boy, John. The first of every month some girl or boy would come to the teacher saying, "Have you enough money to get John a ticket? If you have not, I will help this month." So, through the kindness of the pupils, John was kept in school the whole term.

The Woman's Auxiliary of the University Church at New Orleans, La., contributed to missions during the last year \$43.79, and students gave about \$20.00 to missions additional, when collections were made in the church.

At Tougaloo, Miss., the benevolent contributions of the Sabbath-school of the University, during the past year, were over \$100. Part of this amount was sent to the Indians, part to Africa and part for the planting of Sabbath-schools in the Northwest. Some of the young women who graduated from the Normal School at Tougaloo, had had quite thorough training for the nursing of the sick, in the trained nurse department. From a Northern city a proposition came that they attend a nurse training school in that city for a year, and then good places at large pay were guaranteed them. It was a fine opening, but after carefully considering it they said, "No; we have had much done for us at Tougaloo, our people are needy and we will work as teachers and missionaries among them, giving them some of the benefits that we have received;" and that work they are doing to-day. The spirit of missionary service thus indicated is by no means uncommon among the best of the students in this school.

We have in the Le Moyne School at Memphis, Tennessee, a Y. P. S. C. E., a temperance organization and two circles of King's Daughters. During the past year these organizations and the school itself raised and expended for the poor and unfortunate about them \$92.00. Of this the King's Daughters gave \$25.00, and the members of all these organizations did much personal benevolent work, taking turns in going evenings to get meals for the sick, tidy up their rooms and sing and read to them.

In Washington, D. C., Mrs. Moore, the pastor's wife, who received her training in Fisk University, has been indefatigable in organizing and directing various branches of benevolent and missionary work. They have contributed about \$60.00 for home missions and \$75.00 for Africa. Through their temperance society they have circulated hundreds of pages of temper-

ance and Christian literature. Their benevolent society collected and distributed over five hundred articles of good clothing to the poor, to aid in keeping children in school, besides sewing for needy families. A committee of their church assisted in the Alley Missions; their Christian Endeavor Society organized similar societies in the city and neighboring towns; and their Sunday-school teachers have been working in neighboring churches and missions. The second church in Washington, although under the cloud of a church debt, which they are endeavoring to work off, has, with the help of their Woman's Missionary Society and Christian Endeavor Society, contributed \$118.00, of which \$63.00 was for the Seven Congregational Causes.

In an appeal made by one of our colored teachers in Virginia, he says to his own people: "Less should be said about hard times and more said in praising the Lord for what He has done for us, and planning how we can do more for Him."

Thus the growing spirit of giving, of thoughtful kindness for the unfortunate and of personal sacrifice reveal the power of the remedy when applied; education to open the prison doors of the mind, Christianity to revivify the soul.

Yet it is only where there has been long uninterrupted work that we are able to report such good results. There are many places, especially in the South, where the A. M. A. is doing what it can, but with too limited means to provide what is necessary. At such places there are women accustomed only to the cotton field, not knowing whether Africa, Japan and India are counties of the adjoining States or wards in some city; not knowing how to read or write or sew, with only the crudest, most superstitious ideas of Christianity. Introduce a plan of Woman's Work among such as these and the result, as reported by those who have tried, is that the officers of the society quarrel violently at the meetings, the treasurer refuses to pay out the money, the president refuses to preside, the secretary cannot write. Alas for these! O how we need larger giving that there may be more liberal dispensing of good to this vast field. Besides the need of re-enforcement of funds and missionaries for better work where we have already started, there are vast sections of darkness which we have not so much as approached with gospel light, nor can we approach them with the present rate of contributions.

Ought not we women to arouse ourselves and bring that \$22,000 up to \$50,000 within this year? If these poor Chinese, Indians and Negroes, brought to a knowledge of the love of God, are moved to such offerings of gratitude out of their deep poverty, surely we cannot allow ourselves to be satisfied with less response. Shall our offering this year be only from our surplus, or shall our Lord see that we have given of that which cost us self-denial? *A sacrifice offering* from every member of every Woman's Missionary Society in every church, and twelve months hence we can bring the joyful record, \$50,000, for the work of the American Missionary Association.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. C. A. Woodbury, Woodfords; Mrs. Ephraim Hodgdon, So. Berwick; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISSION.

President—Mrs. Joseph B. Walker, Concord.
 Secretary—Mrs. John T. Perry, Exeter.
 Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. B. Swift, 167 King St., Burlington.
 Secretary—Mrs. M. K. Paine, Windsor.
 Treasurer—Mrs. Wm. P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, Boston Highlands, Mass.
 Secretary—Miss Nathalie Lord, 32 Congregational House, Boston.
 Treasurer—Miss Sarah K. Burgess, 32 Congregational House, Boston.

CONNECTICUT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Jacob A. Biddle, 149 High Street, Hartford.
 Secretary—Miss Ellen R. Camp, New Britain.
 Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Greene Ave., Brooklyn.
 Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
 Treasurer—Mrs. J. J. Pearsall, 230 Macon Street, Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. J. R. D. Noyes, 163 Union Street, Montclair.
 Secretary—Mrs. Wm. O. Weeden, Upper Montclair.
 Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

PENNSYLVANIA.

WOMAN'S MISSIONARY UNION.

President—Mrs. W. H. Osterhout, Ridgway.
 Secretary—Mrs. C. F. Yennee, Ridgway.
 Treasurer—Mrs. T. W. Jones, 218 So. 37th Street, Philadelphia.

OHIO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. G. W. Cowles, 417 Sibley St., Cleveland.

Secretary—Mrs. Flora K. Regal, Oberlin.

Treasurer—Mrs. F. D. Wilder, 11 Spring Street, Oberlin.

INDIANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. A. Bell, 221 Christian Ave., Indianapolis.
 Secretary—Mrs. W. E. Mossman, Fort Wayne.
 Treasurer—Mrs. D. T. Brown, Michigan City.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Clafin, Lombard.
 Secretary—Mrs. C. H. Taintor, 151 Washington St., Chicago.
 Treasurer—Mrs. C. E. Maltby, Champaign.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
 Secretary—Mrs. L. F. Berry, Ottumwa.
 Treasurer—Mrs. M. J. Nicholson, 1513 Main St., Dubuque.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. George M. Lane, 179 West Alexandrine Ave., Detroit.
 Secretary—Mrs. J. H. Hatfield, Three Oaks.
 Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. A. Miner, 540 State Street, Madison.
 Secretary—Mrs. A. A. Jackson, Janesville.
 Treasurer—Mrs. C. M. Blackman, Whitewater.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth Street, St. Paul.
 Secretary—Mrs. Archibald Hadden, 3108 Lyndale Avenue S, Minneapolis.
 Treasurer—Mrs. M. W. Skinner, Northfield.

NORTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. P. Cleveland, Caledonia.
 Secretary—Mrs. Silas Daggett, Harwood.
 Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. H. Robbins, Bowdle.
 Secretary—Mrs. W. H. Thrall, Redfield.
 Treasurer—Mrs. F. H. Wilcox, Huron.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Whitfield Sanford, York.
 Secretary—Mrs. E. S. Smith, Beatrice.
 Treasurer—Mrs. H. N. Wannamaker, Lincoln.

MONTANA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. D. Kelsey, Helena.
 Secretary—Mrs. W. S. Bell, Helena.
 Treasurer—Mrs. S. A. Wallace, Billings.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. W. Benedict, 3841 Delmar Avenue, St. Louis.
 Secretary—Mrs. E. H. Bradbury, 3855 Washington Ave., St. Louis.
 Treasurer—Mrs. A. E. Cook, 4145 Bell Avenue, St. Louis.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
 Secretary—Mrs. George L. Epps, Topeka.
 Treasurer—Mrs. J. G. Dougherty, Kansas City.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. John Summerville, 108 Second Street, Portland.
 Secretary—Mrs. H. J. Livermore, Oregon City.
 Treasurer—Mrs. T. E. Clapp, 323 West Park St., Portland.

WASHINGTON.

WOMAN'S MISSIONARY ASSOCIATION.

President—Mrs. N. F. Cobleigh, Walla Walla.
 Secretary—Mrs. E. Wilcox, Spokane Falls.
 Treasurer—Mrs. W. R. Abrams, Ellensburg.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. H. L. Merritt, 636 34th Street, Oakland.
 Secretary—Mrs. L. W. Eckley, Alameda.
 Treasurer—Mrs. J. M. Havens, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Emma Cash, 1710 Temple St., Los Angeles.
 Secretary—Mrs. H. K. W. Bent, Pasadena.
 Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. W. Pickett, White Water.
 Secretary—Mrs. Chas. Westley, Denver.
 Treasurer—Mrs. S. A. Sawyer, Boulder.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. A. Smith, Rock Springs.
 Secretary—Mrs. G. S. Ricker, Cheyenne.
 Treasurer—Mrs. C. M. Day, Cheyenne.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Miss M. McConnell, Guthrie.
 Secretary—Mrs. L. E. Kimball, Guthrie.
 Treasurer—Mrs. L. S. Childs, Choctaw City.

UTAH, (Including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Thrall, Salt Lake City, U.
 Secretary—Mrs. W. S. Hawkes, Salt Lake City, Utah.
 Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
 Secretary for Idaho—Mrs. Oscar Sonnenka'b, Pocatello, Idaho.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.

Secretary—Miss Margaret N. Magill, Reno.
 Treasurer—Miss Mary Clow, Reno.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
 Secretary—Mrs. Fayette Hurd, Vinita.
 Treasurer—Mrs. R. M. Swain, Vinita.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. E. Winslow, Albuquerque.
 Secretary—Mrs. F. W. Lewis, Albuquerque.
 Treasurer—Mrs. F. A. Burlingame, Albuquerque.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Miss Jennie Fyfe, 490 Canal St., New Orleans.
 Secretary—Miss Anna Condict, 490 Canal St., New Orleans.
 Treasurer—Mrs. C. S. Shattuck, Hammond.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Miss Sarah Dickey, Clinton.
 Secretary—Miss Alice Flagg, Tougaloo.
 Treasurer—Miss Mary Gibson, Tougaloo.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. H. W. Andrews, Talladega.
 Secretary—Mrs. T. N. Chase, Selma.
 Treasurer—Mrs. H. S. DeForest, Talladega.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
 Secretary—Mrs. Nathan Barrows, Winter Park.
 Treasurer—Mrs. W. D. Brown, Interlachen.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE CENTRAL SOUTH ASSOCIATION.

President—Mrs. E. M. Cravath, Nashville, Tenn.
 Secretary—Miss C. L. Coleman, Chattanooga.
 Treasurer—Miss S. S. Evans, Louisville, Ky.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. F. Sims, Wilmington.
 Vice-President—Mrs. J. W. Freeman, Dudley.
 Secretary—Miss A. E. Farrington, Raleigh.
 Treasurer—Miss M. M. Curtis, 328 E. Morgan St., Raleigh.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. C. Acheson, 149 W. Woodard St., Denison.
 Secretary—Mrs. Mary A. McCoy, 122 No. Harwood St., Dallas.
 Treasurer—Mrs. C. I. Scofield, Dallas.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. F. Sherill, 236 West Peach-tree St., Atlanta.
 Secretary—Mrs. H. A. Kellam, Atlanta.
 Treasurer—Miss Virginia Holmes, Barnesville.

*For the purpose of exact information, we note that while the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

RECEIPTS FOR NOVEMBER, 1892.

THE DANIEL HAND FUND,

For the Education of Colored People.

Income for October.....\$930 00

CURRENT RECEIPTS.

MAINE, \$232.80.

Bath. Central Ch. and Soc.....	\$22 65
Biddeford. Mrs. J. G. Garland, for <i>Mountain Work</i>	25 00
Bluehill. "A Lady Friend,".....	2 00
Brewer. Sab. Sch. First Cong. Ch., 15; Manly Hardy, 10, to const. Hon. THOMAS McILWRAITH L. M.....	65 00
Castine. For McIntosh, Ga., Cong. Ch., 6, for <i>Industrial Work</i> ; G. L. Weeks, 4 and S. S. Class Cong. Ch., 2, for <i>Student Aid</i> ; "Rainbow Band," 1, and Boys' Club, 15 cts., for the Sick; Mrs. C. M. Cushman, 3; Y. P. S. C. E., 1.50, and W. H. Sargent, 50 cts., for <i>Freight</i>	18 15
Castine. "Friends" Box C.; "Friends," Box C. and Books; A. F. Adams, 500 Envelopes; W. G. Sargent, 8 Pairs Boots; Y. P. S. C. E., Bbl. C.; Rainbow Band, 2 Bbls. C.; A. W. Clarke, Slate Blackboard, for McIntosh, Ga.....	
East Orrington. King's Daughters, Bbl. C., for McIntosh, Ga.....	
Gorham. Sab. Sch. Cong. Ch., for <i>Student Aid</i> , Williamsburg Academy, Ky.....	20 00
Gouldsboro. Mrs. Helen Cleaves, for <i>Student Aid</i> , McIntosh, Ga.....	2 00
Lewiston. Page Pingree, for <i>Student Aid</i> , Talladega C.....	5 00
Machias. Mrs. Mary G. Thaxter, 2.50; Miss Annie H. Longfellow, 1.25, for <i>Freight on Goods to Raleigh, N. C.</i>	3 75
Norridgewock. Cong. Ch.....	23 50
Portland. West Cong. Ch.....	23 00
Rockland. "Friends," by Mrs. James M. Hall, Bbl. C., for McIntosh, Ga.....	
Sanford. Geo. B. Goodall, for <i>Student Aid</i> , Gregory Inst., Wilmington, N. C.....	10 00
Sandy Point. Mrs. Samuel French, 1, for <i>Freight</i> ; "Friends," by Mrs. Samuel French, 3.25, for <i>Student Aid</i> , for McIntosh, Ga.....	4 25
Waterford. First Cong. Ch.....	5 50

NEW HAMPSHIRE, \$1,862.60.

Amherst. Cong. Ch.....	18 62
Boscawen. Mrs. Carter, for <i>Storrs Sch.</i> , Atlanta, Ga.....	2 00
Chichester. Cong. Ch.....	3 60
Claremont. Cong. Ch.....	19 00
Claremont. "Willing Workers," Gifts, for Lexington, Ky.....	
Hancock. Cong. Ch.....	25 00
Hinsdale. Cong. Ch.....	8 45
Jaffrey. Cong. Ch. and Soc.....	13 00
Keene. First Cong. Ch., for <i>Indian M.</i>	40 73
Lyme. "Gates Ajar," for Miss M. C. Collins, Fort Yates, N. D.....	1 00
Lyme Center. Mrs. Amos Bailey.....	1 00
Manchester. First Cong. Ch. and Soc.....	70 18
Meriden. Cong. Ch., Box C., for Lexington, Ky.....	
New Ipswich. Cong. Ch. and Soc.....	1 35
Newmarket. Cong. Ch.....	8 82

North Hampton. Cong. Ch.....	\$32 85
Pelham. Mrs. E. W. Tyler, for <i>Freight to Blowing Rock, N. C.</i>	2 00
New Hampshire Female Cent Inst. and Home Missionary Union, by Miss Annie A. McFarlan, Treas.: Boscawen. Box of Table and Bed Linen, for <i>Storrs Sch.</i> , Atlanta, Ga.....	
Meriden. N. H. Aux., for <i>Student Aid</i> , Hand Sch., Lexington, Ky.....	15 00
	\$262 60

ESTATES.

Greenville. Estate of Lucy M. Merriam, by Rev. George F. Merriam, Executor.....	1,500 00
Penacook. Estate of Jeremiah C. Martin, by John C. Pearson, Executor.....	100 00
	\$1,862 60

VERMONT, \$137.99.

Berlin. Ladies' Benev. Soc., by Mrs. A. C. Ferrin, Bbl. C., for McIntosh, Ga.....	
Brattleboro. Sab. Sch. Cong. Ch., for <i>Bench in Ind'l Sch.</i> , Selma, Ala.....	25 00
Brattleboro. Mrs. C. L. Howe, Bbl. C., for McIntosh, Ga.....	
Brookfield. First Cong. Ch., 5; Second Cong. Ch., 10.....	15 00
Burlington. A. B. Whiting, for <i>Straight U.</i>	15 00
Chelsea. Mrs. Sarah W. Sherman, for <i>Freight to McIntosh, Ga.</i>	2 00
Hardwick. Mrs. Mary E. Weeks.....	5 00
Newport. Mr. and Mrs. W. Richmond.....	10 40
Orwell. Cong. Ch.....	16 85
Putney. Extra Cent a Day Band of Cong. Ch.....	8 28
Springfield. Cong. Ch.....	18 53
Westminster West. Cong. Ch. and Soc.....	23 83

MASSACHUSETTS, \$5,235.39.

Amesbury. Main St. Cong. Ch. and Soc., 7.61; Union Evan. Soc., 6.12.....	13 73
Andover. Ladies' Miss'y Soc., by Miss S. E. Jackson (Special), for <i>Indian M.</i>	2 00
Ashby. Cong. Ch.....	21 61
Attleboro Falls. Central Ch.....	5 30
Auburn. Cong. Ch.....	46 56
Blandford. H. M. Hinsdale, for <i>Student Aid</i> , Straight U.....	100 00
Boston. J. A. Brown, for <i>Girls</i> , Pleasant Hill, Tenn.....	150 00
"Friends, Beacon St.," for <i>Two Pupils</i> , Williamsburg Acad., Ky., by Miss S. E. Ober.....	115 00
Union Ch.....	25 00
Wm. H. Conant, for <i>Student Aid</i> , Kings Mountain, N. C.....	24 50
Shawmut Branch. Sab. Sch.....	10 00
Mrs. Thomas West.....	10 00
By Susie Thatcher, a Flagstaff for Meriden, Miss.....	

Charlestown. Winthrop Ch. and Soc.	\$29 80	Millbury. Second Cong. Ch., for Theo. Student Aid, Howard U.	\$25 00
Dorchester. Sab Sch. Village Ch., 32.31; Mrs. M. L. Houston, 1, for Williamsburg, Ky.	33 31	Milton. Cong. Ch., "A Friend," First Cong. Ch., ad'l, for Teacher, Santee Agency, Neb.	2 00
Dorchester. Harvard Cong. Ch., for Indian M., Santee Agency, Neb.	14 00	Milton. Scotts' Woods Mission Sab. Sch., 1.45; "A Friend," 1, for Indian M., Dea. S. L. Tucker of Cong. Ch., for Teacher, Santee Agency, Neb.	2 45
Dorchester. "Go Forth" Mission Band, Second Cong. Ch., for Indian M., Santee Agency, Neb.	10 00	Mittineague. Sab. Sch. Cong. Ch., for Indian Sch'p.	35 00
Dorchester. "A Friend," for Mountain Work.	5 00	Monson. E. P. Morris.	290 00
Roslindale. Mission Band, Bbl. Papers, for McIntosh, Ga.		New Bedford. "Friends," for Student Aid, McIntosh, Ga.	32 00
Roxbury. Immanuel Ch.	152 84	Newbury. First Parish Sab. Sch.	5 86
Roxbury. Walnut Av. Ch., ad'l.	19 47	Newburyport. North Cong. Ch. and Soc., 43.85; Prospect St. Ch., 21.41.	65 26
Roxbury. Primary Dept. Sab. Sch., Immanuel Ch., for S. S. Work in the South.	5 00	Newton Centre. S. F. Wilkins.	55 00
Cambridgeport. Pilgrim Ch.	603 92	Newton Centre. Extra Cent a Day Band of First Cong. Ch.	25 00
Cambridgeport. Ladies' M. Circle Pilgrim Ch., for Pleasant Hill, Tenn.	69 83	Newton Center. First Ch. (Special), for Indian M., Santee Agency, Neb.	21 13
Braintree. George O. Wales, by Rev. A. A. Eldsworth.	25 00	Newton Highland. Cong. Ch. (Special), for Howard U.	5 00
Chelsea. Miss M. E. Brooks, 10; Miss S. R. Brooks, 5, for Mountain Work.	50 00	Northampton and Florence. Y. P. S. C. E. of Edwards Ch. and Y. P. S. C. E. of Florence, for Student Aid, Santee Agency, Neb.	70 00
Clarendon Hills. Sab. Sch. Cong. Ch. (of which 2.21 from Primary Dept.)	15 00	North Wilbraham. Extra Cent a Day Band, for Blowing Rock, N. C.	23 00
Danvers. Maple St. Cong. Ch. to const. HENRY E. BRADSTREET, FRID J. DERRY, CHARLES G. MEARS, MARTIN MACCRACKEN, Mrs. EMMA K. PERRY, Mrs. SARAH W. FULLER and Miss ANNIE P. SWAZEY L.M.'s.	9 00	Oxford. Infant Class Cong. Sab. Sch., for Children's Missionary, Wilmington, N. C.	6 00
Dunstable. Bbl. Merchandise, for Meridian, Miss.	233 16	Plympton. "Friends," by Miss S. E. Ober, for Harlan M.	11 00
Easthampton. First Cong. Ch.	81 30	Randolph. Cong. Ch.	60 66
East Taunton. Cong. Ch., by Mrs. Wm. Reed.	1 90	Rockland. Mrs. Joshua Curtis, Clothing, etc., for Lexington, Ky.	
Enfield. "Two Friends."	37 50	Salem. "A Friend," 50; Sab. Sch. of Crombie St. Ch., 25, for support of Ind'l Teacher, Gregory Inst.	75 00
Everett. Mystic Side Cong. Sab. Sch.	1 38	Sharon. Mrs. Otis Tolman, for Student Aid, Straight U.	8 00
Georgetown. Cong. Memorial Ch., 9; Mrs. Dole, 10, for Harlan M.	19 00	Shelburne Falls. Cong. Ch.	20 75
Gilbertville. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.	50 00	South Deerfield. Cong. Ch., 43.43, to const. MISS HATTIE CLEVELAND. L.M.; Sab. Sch. Cong. Ch. 8.63.	52 05
Great Barrington. Y. P. S. C. E., by R. J. Logan, Treas., for Indian Sch'p.	15 00	South Egremont. Cong. Ch.	22 95
Greenfield. Sab. Sch. Second Cong. Ch.	10 00	South Framingham. Ladies' Soc. Bbl. Merchandise, for Meridian, Miss.	
Groveland. Cong. Ch.	12 50	South Hadley Falls. A. Crow.	8 00
Halifax Neighborhood. Churches, Contributions, by Miss S. E. Ober, for Harlan M.	16 28	Somerville. Mrs. Sarah M. Stone, by L. K. Lovell.	400 00
Hardwick. Sab. Sch. Cong. Ch.	5 00	Somerville. M. P. Elliot, of Prospect Hill Ch.	41 40
Hatfield. Cong. Ch. and Soc.	46 48	Southampton. Cong. Ch.	50 72
Harvard. Cong. Ch.	25 50	Springfield. Memorial Ch. for Cappahosic Va.	5 00
Holbrook. Winthrop Ch., for Indian M., and to const. REV. W. L. TENNEY L.M.	60 00	Sunderland. Sab. Sch. Cong. Ch.	21 00
Holyoke. "Ill Try" Mission Band of Second Cong. Ch., for Student Aid, Chapel Hill, N. C.	12 00	Taunton. "A Friend."	25 00
Huntington. First Cong. Ch.	2 00	Templeton. Cong. Ch., 2 Bbls. C., for McIntosh, Ga.	
Lawrence. Y. P. S. C. E. of Trinity Ch., for Mountain Work.	10 00	Uxbridge. Evan. Cong. Ch. and Soc. to const. AUGUSTUS STORY and MRS. JANET MCKEEN L.M.s.	63 05
Leicester. Miss H. E. Henshaw, 1, for Alaska M., and 1, for Mountain Work.	2 00	Wakefield. "A Friend."	1 00
Leominster. E. Chalmers Haynes.	5 00	Waltham. Trin. Cong. Ch.	6 46
Lowell. "A. G. S. S.", 5; High St. Cong. Ch., ad'l, 50 cts.	5 50	Ware. Miss S. R. Sage's S. S. Class, for Mountain Student Aid, Blowing Rock, N. C.	50 00
Ludlow. Sab. Sch. Union Cong. Ch.	10 04	Ware. Miss Julia Breckenridge, for Hymn Books, Wilmington, N. C.	18 00
Malden. "A Friend" to const. HERVEY WELLMAN KING, GORDON BOIT WELLMAN and SARGENT HOLBROOK WELLMAN L.M.'s.	100 00	Warren. Dea. W. P. Robbins, for new building, Kings Mountain, N. C.	3 00
Malden. Mrs. H. Wellman, Bbl. C., for Macon, Ga.		Warren. Home Miss'y Ass'n 2 Boxes C., for McIntosh, Ga.	
Mansfield. Cong. Ch.	10 67	Webster. Extra Cent A-Day Band, First Cong. Ch., (Special), for Cumberland Gap, Tenn.	57 58
Mansfield. Woman's Miss'y Soc., by Miss G. W. Copeland, Treas.	10 00	Westborough. Ladies' Freedmen's Ass'n Miss E. E. Bixby, Sec., for Freight to All Healing, N. C.	2 00
Marshfield Hills. Cong. Ch.	4 00	West Groton. Sab. Sch. Cong. Ch., for Harlan M.	10 00
Maynard. Cong. Ch. and Soc.	31 00	West Newton. Cong. Ch., E. E. Simmons.	1 00
Melrose Highland. Cong. Ch.	12 00	West Somerville. Day St. Cong. Ch.	17 29
Middleboro. Central Cong. Ch.	44 04	Whitinsville. Cong. Ch. and Soc.	1204 70

Winchester. S. Elliott.....	\$20 00	Furnishings, Val. 15, for Lexington, Ky. Kensington. Mrs. S. Hart, for Girls' Cottage, Tougalo U.....	\$1 00
Winchester. C. H. Kefern, for Student Aid, Meridian, Miss.....	25 00	Li-bon. Cong. Ch., 6, for Macon, Ga.; 5 for Williamsburg, Ky.....	11 00
Winchester. Two Bbls. Merchandise, for Meridian, Miss.....		Meriden. Sab. Sch. Center Cong. Ch., for Harlan M.....	14 77
Worcester. Mrs. S. A. Pratt, 50; "A Friend," 25; Hope Cong. Ch., 3.....	78 00	Milford. First Cong. Ch.....	11 26
Worcester. Piedmont Ch., Special, for Athens, Ga.....	52 93	Mianus. Y. P. S. C. E., by Marlon Scofield Sec., 23 Hymn books, for Chapel Hill, N. C.....	
"A Friend," 150; for Indian M.; 100 for Alaska M.; 50 for Mountain Work.....	800 00	Millington. Rev. Geo. L. Edwards, Supt. Cong. Sab. Sch., for Harlan M.....	5 00
Woman's Home Missionary Association of Mass. and R. I., Miss Sarah K. Burgess, Treas., for Woman's Work:		Moodus. Mrs. Eugene Chaffee, for Athens, Ala.....	10 00
W. H. M. A.....	25 00	New Britain. Miss Kate A. Stanley, 25; Mrs. J. W. Cooper, 10, for Girls' Cottage, Tougalo, U.....	35 00
	\$5,217 39	New Haven. DUNCAN S. MERWIN, to const. himself L. M.....	30 00
		N-w Haven. Y. P. S. C. E. of Humphrey St. Cong. Ch., for Central Ch., New Orleans, La.....	54 25
		New Haven. Mrs. T. H. Sheldon, for Indian Sch'p.....	17 50
		New Haven. Class of 1882 Yale College, by W. H. Parsons, Jr., for Apparatus, Talladega, C.....	10 00
		New Haven. Sab. Sch. Ferry St. Ch., for Harlan M.....	2 00
		New London. First Ch. of Christ.....	38 71
		Niantic. Cong. Ch.....	7 00
		North Greenwich. Cong. Ch.....	43 42
		Norwich. Broadway Cong. Ch.....	65 40
		Norwich. Sab. Sch. Broadway Cong. Ch. by B. W. Hyde, for Ind'l Work, McIntosh, Ga.....	10 00
		Norwich. "Friends," Bbl. C., McIntosh, Ga.....	
		Norwich. Sab. Sch. Second Cong. Ch., Clothing, etc., for Athens, Ala.....	
		Painfield. Contribution, 8.47; Friend, 2, by Miss S. E. Ober, for Harlan M.....	10 67
		Plattsville. "Cash," for Girls Cottage, Tougalo, U.....	50 00
		Plymouth. Mr. and Mrs. J. M. Wardwell, for Girls Cottage, Tougalo U.....	40 79
		Poquonock. Cong. Ch.....	7 66
		Rockville. Union Cong. Ch.....	202 09
		Rockville. Union Circle King's Daughters, Package; Ladies' Aid Soc. Union Cong. Ch., 2 Packages, for Sewing Sch., Thomasville, Ga.....	5 55
		Rockville. Union Cong. Ch., for Girls Cottage, Tougalo U.....	67 31
		Round Hill. Mrs. Downes, for Storrs Sch. Scotland. Sunday S. Ch. and Christian Endeavor Soc. for Mountain Work in Ky.....	6 00
		South Glastonbury. William S. Williams	200 00
		Southington. Cong. Ch.....	25 02
		Stafford Springs. Sab. Sch. Cong. Ch., for Student Aid, Fisk U.....	25 00
		Stamford. First Cong. Ch.....	17 38
		Stanwich. Sab. Sch. Cong. Ch., for Harlan M.....	5 37
		Stratford. Cong. Ch.....	29 00
		Suffield. Young Ladies' Missy Soc. of Cong. Ch., Bbl. C., for Grand View, Tenn. Suffield. King's Daughters, Bbl. C., for Blowing Rock N. C.....	6 28
		Terryville. Sab. Sch. Cong. Ch., for Student Aid, Pleasant Hill, Tenn.....	12 50
		Thomasston. Cong. Ch.....	12 36
		Unionville. First Ch. of Christ.....	40 00
		Wallingford. Collection, by W. Frank Smith, for Mountain Work in Tenn.....	6 00
		Wapping. Sab. Sch. Cong. Ch., for Teacher in the South.....	11 36
		Waterbury. Infant Class, Sab. Sch. Second Cong. Ch., for Mountain Work.....	15 00
		West Hartford. Henry C. Butler.....	5 00
		Winchester. Cong. Ch.....	20 00
		Winchester. Mrs. E. A. Bronson, for Thomasville, Ga.....	3 00
		Windsor. Y. P. S. C. E., for Student Aid, Allen Normal Sch., Thomasville, Ga.....	10 00

ESTATE.

Plymouth. Estate of Amasa Holmes, by F. L. Holmes, Executor.....	8 00
	\$5,225 39

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE

Machias. Me. Mrs. Mary G. Thaxter and Miss Annie H. Longfellow, 3 Bbls. Clothing and Books, for Raleigh, N. C.....	
Pelham. N. H. Mrs. E. W. Tyler, Bbl. of Clothing, etc., for Blowing Rock, N. C.....	
Westboro. Mas-s. Ladies' Freedmens Ass'n, two Bbls. Merchandise, Val. 79, for Lincoln Acad., All Healing, N. C.....	
West Newton, Mass. Miss Alice Williston Box Clothing, for Athens, Ga.....	
Boston, Mass. "Friends," Box Books, for Athens, Ga.....	

RHODE ISLAND, \$109.52.

Bristol. First Cong. Ch.....	35 97
Kingston. Mrs. A. L. Clark, Bbl. and Box C., 2, for Freight for Chapel Hill, N. C.....	2 00
Newport. "Busy Bees," by M. C. Pritchard, Sec., for Student Aid, Williamsburg Academy, Ky.....	16 00
Providence. J. Coats, for Pleasant Hill, Tenn.....	50 00
Providence. Y. P. S. C. E. of North Cong. Ch.....	5 55

CONNECTICUT, \$2,113.83.

Bloomfield. B. F. Cansby, for Cappahosic, Va.....	1 00
Bristol. David Birge.....	10 00
Bristol. Mrs. Wallace Burns' S. S. Class, for Student Aid, Talladega C.....	10 00
Chester. Cong. Ch.....	26 21
Danbury. Sab. Sch. First Cong. Ch., for Girls Ind'l Hall, Tougalo U.....	25 00
Danielsonville. David A. Dean.....	5 00
Dayville. Contribution, by Miss S. E. Ober, for Harlan M.....	5 17
East Haddam. Contribution by Miss S. E. Ober, for Harlan M.....	6 28
East Hampton. First Cong. Ch. and Soc., for Student Aid, Fisk U., and to const. REV. HENRY HOLMES, L.M.....	36 65
Griswold. First Cong. Ch., Half Bbl. C., for Thomasville, Ga.....	
Gulford. Miss Rossiter for Athens, Ala., Gulford. "Friends," Bbl. C., for Storrs Sch.....	20 00
Hartford. Windsor Av. Cong. Ch., 25; Second Cong. Ch., 10.....	35 00
Hartford. Friends, by Miss S. E. Ober, for Harlan M.....	10 00
Higginum. Cong. Ch., for Emerson Inst., Mobile, Ala.....	30 00
Ivoryton and Centerbrook Cong. Ch., to const S. FRED PARMELEE, L.M.....	37 00
Ivoryton. Mrs. J. E. Northrop, Home	

Willimantic. First Cong. Ch.....	\$34 55
Woodville. Freddie Knight, Box S. S. Papers, for Lexington, Ky.....	
— "Connecticut Friends".....	30 00
Woman's Home Miss'y Union of Conn., Mrs. W. W. Jacobs, Treas., for Woman's Work:	
New Britain. South Ch., Y. P. S. C. E., for Chinese M... 3 05	
Simsbury. Aux.....	25 00
	28 05
	<u>\$1,538 83</u>

ESTATES.

Groton. Estate of Mrs. B. N. Hurlbutt...	75 00
Norwich. Estate of Mrs. Julia F. Walker, by Gardiner Greene, Jr., Executor.....	500 00
	<u>\$2,113 83</u>

NEW YORK, \$951.05.

Brooklyn. South Cong. Ch., 113 56; Rochester Ave. Cong. Ch., 24.05.....	141 61
Brooklyn. Wm. A. Holiday, D.D., for Maps, Talladega C.....	10 00
Brooklyn. Miss E. M. Hodge, for Student Aid, Talladega C.....	10 00
Buffalo. Miss Lottia Beals, for Student Aid, McIntosh, Ga.....	8 00
Canandaigua. First Cong. Ch.....	19 30
Elmira. Mrs. S. D. Jennings.....	10 00
Fillmore. L. L. Nourse.....	5 00
Franklin. Miss Alice Barnes, 50 cts.; Miss E. G. Barnes, 50 cts.; W. B. Handford, 25 cts., for Cappahosic Va.....	1 25
Ironville. Sab. Sch. Cong. Ch.....	2 00
Mexico. Mission Sab. Sch., by J. N. Byington Supt. for Harlan M.....	2 35
Mount Sinai. Cong. Ch.....	8 37
Napoli. First Cong. Ch., for Mountain. Work.....	14 30
Newburgh. Y. P. S. C. E. of First Cong. Ch., for Harlan M.....	4 42
Newark Valley. Cong. Ch.....	16 00
New York. William E. Dodge, for Mechanical Dept., Talladega C.....	350 00
New York. "A Friend," for Pleasant Hill, Tenn.....	15 00
Northville. Cong. Ch.....	9 23
Norwood. King's Daughters, Bbl. C. and Table furnishings, for Blowing Rock, N. C.....	
Ogdensburg. The Home-land Circle of First Cong. Ch., for Student Aid, Talladega C.....	10 00
Olean. First Cong. Ch.....	5 09
Oxford. Ladies' Missy Soc., by Mrs. J. W. Thorpe, S-c., Box Bedding, for Macon, Ga.....	
Portland. Mr. and Mrs. J. S. Coon.....	30 00
Port Lyden. Cong. Ch.....	4 00
Port Richmond. Stephen Squire's.....	5 01
Rensselaer Falls. Cong. Ch.....	2 87
Sag Harbor. Charles N. Brown, to const. Mrs. GABRIEL HALSEY L.M.....	30 00
Troy. "A Friend," for Cappahosic, Va.....	1 00
Utica. Plymouth Cong. Ch.....	8 38
Utica. Mrs. Sarah H. Mudge, for Woman's Work.....	5 00
Warsaw. Cong. Ch.....	9 88
West Bloomfield. Cong. Ch.....	35 01
West Brooklyn. Myra Manley, "in Memory of my Father".....	1 00
West Groton. Cong. Ch.....	15 00
Woman's Home Missionary Union of N. Y., by Mrs. J. J. Pearsall, Treas., for Woman's Work:	
Binghamton. "Helpers," to const. Mrs. JOSIAH B. ROGERS L.M.....	30 00
Fairport. Miss Catharine F. Baker, to const. Mrs. CLARA RANNEY L.M.....	39 00

Fairport. Mrs. E. B. Trygant.....	\$5 00
Homer. Mrs. Coleman Hitchcock.....	5 00
New York. Broadway Tabernacle.....	20 00
Oswego. W. H. M. S.....	15 00
	<u>105 00</u>
	<u>\$894 05</u>

ESTATE.

Sherburne. Estate of A. B. DeForest, by C. A. Fuller, Executor.....	57 00
	<u>\$951 05</u>

NEW JERSEY, \$71.20.

Closter. Cong. Ch.....	5 38
Cyterville. Sab. Sch. Cong. Ch., for Harlan M.....	5 25
Newark. Y. P. S. C. E. First Cong. Ch., for Share in Teachers Support.....	25 00
Newark. First Cong. Ch.....	20 57
Montclair. Ladies' Home Miss'y Soc., Bbl. C., for Talladega C.....	
Stanley. Sab. Sch. Cong. Ch., for Mountain Work.....	15 00

PENNSYLVANIA, \$69.96.

Braddock. Sab. Sch. Cong. Ch.....	3 55
Conneaut Center. First Cong. Ch.....	5 30
Elvilia. Thomas McCleery.....	10 00
Germantown. Cong. Ch., by A. E. Campbell, for School, Cappahosic, Va.....	4 50
New Milford. H. A. Summers, for Alaska M.....	3 40
Ridgway. First Cong. Ch.....	43 21

OHIO, \$384.23

Atwater. "A Friend," Member of Cong. Ch., 100; Cong. Ch. and Soc., 13.....	1'3 00
Chatham Center. Cong. Ch. to const. Mrs. LENORA S. SEARS L.M.....	37 12
Chillicothe. Plymouth Ch., 2.61, and Sab. Sch., 1.51.....	4 12
Claridon. L. T. Wilmot.....	10 00
Cleveland. Detroit St. Mission.....	2 40
Columbus. First Cong. Ch.....	143 03
Dayton. Central Cong. Ch.....	5 03
Eugene. Rev. H. L. Bates, for Lexington, Ky.....	5 00
Freedom. Cong. Ch., 5 77, and Sab. Sch., 4.50.....	10 27
Greenwich. First Cong. Ch.....	6 03
Hamilton. "Friends," for Student Aid, McIntosh, Ga.....	4 00
Hamilton. "Friends," by Miss Kyle, 2 Bbl. C.; Mrs. A. T. Stewart, Box C., for McIntosh, Ga.....	
Richmond. Sab. Sch. Cong. Ch., for Harlan M.....	2 80
Wakeman. Cong. Ch. and Soc.....	8 18
Williamsfield. Cong. Ch.....	3 83
Windham. Cong. Ch.....	10 58
Ohio Woman's Home Missionary Union, by Mrs. F. D. Wilder, Treas., for Woman's Work:	
Austinburg. W. H. M. S.....	5 00
Marietta. Oak Grove Mission Band.....	5 00
Marysville. W. M. S.....	7 00
Medina. Junior C. E.....	1 50
Painesville. W. H. M. S.....	18 37
Oberlin. First Ch. Ladies' Soc., 2 Bbls. C., Val. 50....	
	<u>\$36 87</u>

Less Reported from Mrs. Wilder in Receipts for October.....

18 87

INDIANA, \$150.

Fairmount. S. W. Pollard.....	1 50
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ILLINOIS, \$815.93.

Alton. Ch. of the Redeemer, 40.50; Clara A. Seward, 3; Sab. Sch. Cong. Ch., 1.40.	\$44 90
Aurora. Y. P. S. C. E., for Student Aid, Kings Mountain, N. C.	50 00
Chicago. Mrs. E. C. Reed.	5 00
Chicago. Mrs. C. H. Case, for New Building, Kings Mountain, N. C.	10 85
Creston. Cong. Ch.	25 00
Earlville. "J. A. D."	10 00
Galva. Rev. H. K. Painter, for Lexington, Ky.	39 85
Griggsville. Y. L. M. S. Cong. Ch., Quilt and Splashes, for Talladega C.	1 00
Kewanee. Cong. Ch.	20 00
Lowell. "A Friend."	20 00
Malta. Cong. Ch.	22 55
Odell. Cong. Ch.	10 00
Peoria. Sab. Sch. Plymouth Ch., 14.43, for Mountain Work; 8.12, for Indian M.	17 70
Peoria. S. S. Class of C. A. Cromwell, Cong. Ch., for Student Aid, Talladega C.	83 49
Pittsfield. Cong. Ch.	107 65
Princeton. First Cong. Ch., 79.49; Cong. Ch., 4.	13 11
Ridgeland. Cong. Ch.	12 50
Rockford. 3 Packages Books, for Storrs Sch.	5 00
Rosemond. Cong. Ch.	1 00
Saint Charles. Cong. Ch.	41 00
Saint Jacob. Ger. Evan. Ind. Ch.	1 75
Sannemin. Mrs. M. E. Knowlton.	17 25
Seward. Cong. Ch.	27 02
Stillman Valley. Sab. Sch. Cong. Ch., for Freight to Talladega.	14 25
Toulon. Cong. Ch.	15 00
Waverly. Cong. Ch., 18.35; Sab. Sch. Cong. Ch., 8.67.	9 30
Illinois Woman's Home Missionary Union, Mrs. C. E. Maltby, Treas., for Woman's Work:	27 00
Abingdon.	14 25
Blue Island.	15 00
Chenoa.	9 30
Chicago. Lincoln Park.	27 00
Emington.	1 00
Harvey.	1 75
Illini.	7 88
Marseilles. For Morehead, Miss.	10 00
Millburn.	15 00
Oak Park.	27 83
Fort Byron.	5 80
Rockford. First.	10 00
Rockford. Second.	22 50
Sterling.	25 00
Toulon.	1 00
Wilmette.	11 00

MICHIGAN, \$115.74.

Benzonia. Sab. Sch. Cong. Ch.	2 09
Columbus. Cong. Ch.	5 60
Detroit. First Cong. Ch.	100 32
Grand Blanc. Mrs. Parker, Papers, for Athens, Ala.	10 00
Milford. A. A. Arms.	6 18
Richmond. Cong. Ch.	15 20
Stanton. First Cong. Ch.	10 00
Woman's Home Missionary Union of Mich., by Mrs. E. F. Grabill, Treas., for Woman's Work:	7 39
Mattawan. W. H. M. S.	8 55
Three Oaks. W. H. M. S.	15 85

IOWA, \$178.20.

Atlantic. Cong. Ch.	81 20
Cedar Falls. King's Sons Soc., for Tougalo, Miss.	2 00
Chester Center. Cong. Ch.	10 88
Corning. Cong. Ch., 9.17; "S. C. E.", 4.	13 17

Decora. Mission Circle Cong. Ch., Box Christmas Presents, Val. 50, for Hand Sch., Lexington, Ky.	\$3 20
Davenport. German Cong. Ch.	5 00
Edgewood. N. G. Platt.	1 50
Exira. Cong. Ch.	3 36
Point. Cong. Ch.	5 00
Marion. Cong. Ch.	1 10
Missouri Valley. Mrs. Mary Raymond Branson.	2 25
Muscatine. German Cong. Ch.	50
Muscatine. Mrs. C. Hatch, for Student Aid, Talladega C.	4 85
Sibley. Cong. Ch.	12 62
Waverly. First Cong. Ch.	15 60
Waterloo. Cong. Ch.	
Iowa Woman's Home Missionary Union, for Woman's Work:	
Des Moines. Plym. Ch. W. M. S.	12 19
Dubuque. Y. L. B. S.	5 00
Farragut. W. M. S.	10 00
Grinnell. W. H. M. U.	4 01
Magnolia. W. H. M. U.	1 50
Old Man's Creek. L. M. S.	1 05
Osage. W. M. S.	11 68
Rockford. J. M. S.	1 92
Tabor. L. M. S.	13 00
Wells. L. M. S.	75

WISCONSIN, \$220.87.

Baraboo. Cong. Ch.	6 81
Beloit. First Cong. Ch.	37 00
Clinton. Cong. Ch.	38 15
Clintonville. Cong. Ch.	7 92
Evansville. Cong. Ch.	12 00
Janesville. First Cong. Ch.	45 00
Oshkosh. Zion Cong. Ch.	26 75
Sheboygan. F. Stone, for Storrs Sch.	1 00
Sheboygan. Box Books, for Storrs Sch.	
Wisconsin Woman's Home Missionary Union, for Woman's Work:	
W. H. M. U.	15 50
W. H. M. U.	30 74

MINNESOTA, \$238.71.

Detroit. Cong. Ch., 2.53, and Sab. Sch., 52 cts.	3 05
Duluth. Sab. Sch. of Pilgrim Cong. Ch.	5 00
Freedom. Cong. Ch.	3 45
Marshall. First Cong. Ch.	11 15
Minneapolis. Park Av. Cong. Ch., 64.54; Sab. Sch. Park Av. Cong. Ch., 6.68.	71 22
Minneapolis. Lyndale Cong. Ch.	13 65
Morris. Cong. Ch.	7 41
New Ulm. Cong. Ch.	14 34
Northfield. S. S. and Others, by Rev. A. Willey, for Student Aid, Talladega C.	10 00
Saint Anthony Park. Y. P. S. C. E., for Jonesboro, Tenn.	1 20
Saint Cloud. First Cong. Ch.	4 70
Spring Valley. Cong. Ch., 19.24, and Sab. Sch., 5.40.	24 64
Minnesota Woman's Home Missionary Union, by Mrs. M. W. Skinner, Treas., for Woman's Work:	
Austin.	4 90
Minneapolis. Silver Lake S. S.	4 00
Saint Anthony Park.	5 00
Winona. Mrs. C. N. McLaughlin, Birthday Offering, for Student Aid, All Healing, N. C.	15 00

MISSOURI, \$20.35.

Bonne Terre. Rev. J. B. Fiske.	1 00
Lebanon. Cong. Ch., for Furnishing, Theo. Sem., Fisk U.	7 50
Neosho. First Cong. Ch.	11 85

KANSAS, \$21.06.

Goodland. First Cong. Ch.....	\$6 06
Manhattan. Mrs. Burnell, Home Furnishings, for Lexington, Ky.....	
Topeka. Primary Class Sab. Sch. First Cong. Ch., 10; Miss Smedley, 5, for Student Aid, Meridian, Miss.....	15 00

INDIAN TERRITORY, \$5.05.

Venita. Cong. Ch.....	8 05
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NEBRASKA, \$163.80.

Beatrice. First Cong. Ch.....	23 85
Bertrand. First Cong. Ch., for Green Acad., Nat. Ala.....	9 40
Fairmont. Cong. Ch.....	18 62
Lincoln. First Cong. Ch.....	45 70
Pickrell. "A Friend," for Student Aid, Talladega C.....	31 53
Redfield. Cong. Ch.....	23 50
Wahoo. First Cong. Ch.....	11 20

SOUTH DAKOTA, \$17.25.

Winfred. Sab. Sch. First Cong. Ch., for Indian M.....	70
South Dakota Woman's Home Missionary Union, by Mrs. A. N. Clark, Treas., for Woman's Work:	
Badger Lake. W. M. S.....	3 20
Canton. W. M. S.....	4 00
Osba. W. M. S.....	1 00
Pierre. W. M. S.....	2 50
Yankton. W. M. S.....	3 45
Yankton. Y. P. S. C. E.....	2 40

WYOMING, \$21.75.

Rock Springs. Cong. Ch.....	19 35
Rock Springs. Cong. Ch. Mrs. M. A. Clark's Sab. Sch. Class, for Mountain Work.....	1 40

CALIFORNIA, \$476.92.

Benecla. Cong. Ch.....	10 00
Berkeley. Cong. Ch.....	12 10
Chico. Lewis H. Morse.....	5 00
Cloverdale. Cong. Ch.....	6 85
Dehesa. Y. P. S. C. E.....	2 00
Fresno. Cong. Ch.....	9 60
Oakland. Pilgrim Ch., 10.80; Second Cong. Ch., 8.....	18 80
Ontario. Cong. Ch.....	8 49
Pasadena. First Cong. Ch., 44.55; J. F. Chur h, 1.....	45 55
Petaluma. Cong. Ch.....	9 10
Pomona. Cong. Ch.....	19 88
Redlands. Cong. Ch.....	14 00
Riverside. Cong. Ch.....	8 24
San Bernardino. Cong. Ch.....	7 10
San Diego. Cong. Ch.....	30 00
San Francisco. Mariners Ch.....	4 10
San Francisco. Receipts of the California Chinese Mission (See Items below).....	203 15
San Lorenzo. Christian Union Ch.....	10 35
Santa Rosa. Cong. Ch.....	7 35
Sierra Valley. Cong. Ch.....	12 95
Stockton. Cong. Ch.....	11 00
Tulare. Cong. Ch.....	10 01
Woodland. Cong. Ch.....	11 30

WASHINGTON, \$26.30.

Spokane. First Cong. Ch.....	26 30
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DISTRICT OF COLUMBIA, \$79.27.

Washington. Mount Pleasant Cong. Ch.....	77 27
Washington. O. Blackford, for Cappahosic, Va.....	2 00

MARYLAND, \$1.00.

Baltimore. Wm. Wood, for Cappahosic, Va.....	\$1 00
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VIRGINIA, \$41.19.

Ark. Mrs. M. F. Lee, 2; Miss A. aytop, 1.55, for Cappahosic, Va.....	3 15
Cappahosic. Capt. L. J. Stewart, 10; A. J. Williams, 1.63; Miss Lucy Lee, 1.25; Miss Rosa Thornton, 1.25; Peter Cansby, 1; Miss O. Carter, 1; G. W. Moody, 1, for Cappahosic, Va.....	17 13
Gloucester Co. Smithfield Bapt. Ch., for Cappahosic, Va.....	5 51
Hampton. Indian Boys, Case of C., for Chapel Hill, N. C.....	
South Norwalk. Mrs. M. R. Kludson, Box Books, for Cappahosic, Va.....	
West Norfolk. Harry Griffin, for Cappahosic, Va.....	1 00
— Woman's Bapt. Miss'y Soc., for Cappahosic, Va.....	8 00
Mrs. W. W. Woodruff, 2; Miss G. Davis, 1, for Cappahosic, Va.....	3 00
"Friends in Virginia," by Miss S. E. Ober.....	3 00

NORTH CAROLINA, \$36.71.

Glowing Rock. 3 Bbls. Mags., etc., from Unknown Sources.....	
Dry Creek. Cong. Ch.....	21
High Point. Cong. Ch.....	1 60
McLeansville. First Cong. Ch.....	86
Nalls. Cong. Ch.....	40
Pekin. Cong. Ch.....	1 11
Raleigh. Cong. Ch.....	6 00
Salem. Cong. Ch.....	2 00
Strieby. Cong. Ch.....	2 00
Troy. Cong. Ch.....	53
Wilmington. Cong. Ch.....	7 22
Woman's Missionary Union of N. C., Minnie M. Curtis, Treas., for Woman's Work:	
High Point. W. M. S.....	1 00
Oaks. W. M. S.....	5 00
Salem. W. M. S.....	1 00
Strieby. W. M. S.....	1 00
Troy. W. M. S.....	2 40
Wilmington. W. M. S.....	4 51
Melville. Junior M. Soc. for Alaska M.....	10

TENNESSEE, \$15.05.

Deer Lodge. Cong. Ch.....	8 06
Nashville. Jackson St. Cong. Ch.....	5 55
Grand View. Miss Allie Smith, for Student Aid, Grand View.....	1 50

GEORGIA, \$7.50.

Millers Station. Cong. Ch.....	1 00
Thomasville. Teacher, Allen Normal Sch., for papering room.....	4 00
Thomasville. 2 doz. towels and 3 pair of sheets and pillow cases, for Meridian, Miss.....	
Woodville. Pilgrim Ch., 2; Rev. J. H. Sengstache, 50 cts.....	2 50

FLORIDA, 50.00

Georgiana. Wm. Munson.....	40 00
Tangerine. Mrs. S. M. Holcomb, for New Building, Kings Mountain, N. C.....	10 00
Tangerine. Estate of Dea Jewett, 8 Vols. Commentary on Bible, for Kings Mountain, N. C.....	

ALABAMA, \$1.35.

Talladega. Cong. Ch.....	1 85
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MISSISSIPPI, \$3.00.		SUMMARY.	
Meridian. A Friend, Badges for King's Daughters Meridian, Miss		Donations.....	\$25,188.43
Tougaloo. Sab. Sch. Cong. Ch.....	\$3 00	Estates.....	8,426 00
LOUISIANA, \$14.20.			\$33,614 43
New Orleans. University Ch.....	14 20	Income.....	1,270 00
HAWAII, \$10.00.		Tuition.....	5,135 29
Honolulu. Mission Circle, for new Building, Kings Mountain, N. C.....	10 00	United States Government.....	6,451 65
CHINA, \$33.00.		Total from Oct. 1st to Nov. 30th.....	\$46,471 37
Tai-ku. Rev. D. H. Clapp.....	25 00	FOR THE AMERICAN MISSIONARY.	
Pang Chung. Grace and Gertrude Wycokoff.....	8 00	Subscriptions for November.....	\$35 24
Donations.....	\$11,571 77	Previously acknowledged.....	26 49
Estates.....	2,240 00		\$61 73
	\$13,811.77	RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Oct. 14 to Nov. 10, 1892, W. A. Ruthrauff, Treasurer:	
INCOME, \$980.00.		FROM LOCAL MISSIONS.—Fresno.	
Avery Fund, for Mendi M.....	206 25	Chinese Monthly Offerings.....	18 50
Graves Sch'p Fund, for Talladega C.....	125 00	Los Angeles. Chinese Monthly Offerings.....	7 40
Hastings Sch'p Fund, for Atlanta U.....	18 75	Marysville. Chinese Monthly Offerings.....	14 10
Howard Theo. Fund, for Howard U.....	480 00	Oroville. Chinese Monthly Offerings.....	8 50
LeMoyne Fund, for LeMoyne Sch.....	37 50	Petaluma. Chinese Monthly Offerings.....	3 50
Tuthill King Fund, for Berea C....	37 50	Riverside. Chinese Monthly Offerings.....	2 05
Plumb Sch'p Fund, for Fisk U.....	50 00	Sacramento. Chinese Monthly Offerings.....	11 00
J. and L. H. Wood Fund, for Talladega C.....	25 00	San Bernardino. Chinese Monthly Offerings.....	10 25
	\$980 00	San Diego. Chinese Monthly Offerings.....	9 05
TUITION, \$4,289.17.		San Francisco. Central Monthly Off's, 8.15; Annual Memberships.....	16 50
Lexington, Ky. Tuition.....	193 55	San Francisco. West, Monthly Offerings.....	13 55
Williamsburg, Ky. Tuition.....	39 75	San Francisco Chinese Temperance Soc.....	10 00
Grand View, Tenn. Tuition.....	22 52	San Francisco. For Local Missions, Bethany Ch., William Harvey, 5; Misses Ida and Emma Wilson, 5; J. F. Crosett, 2.50; Mrs. J. F. Crosett, 2; Jas. H. Crosett, 2; Miss E. N. Brooks, 2.50; Mrs. Lucy Wheeler, 2.50; Caxton Pond Rhodes, 2; Mrs. John Owens, 2.50.....	26 30
Jonesboro, Tenn. Tuition.....	14 50	Olivet Cong. Ch.....	12 75
Knoxville, Tenn. Tuition.....	61 25	Santa Barbara. Chinese Monthly Offerings.....	7 40
Memphis, Tenn. Tuition.....	484 41	Santa Cruz. Chinese Monthlies, 10.65; Annual Memberships, 2.....	12 65
Nashville, Tenn. Tuition.....	769 76	Stockton. Chinese Monthly Offerings.....	11 00
Pleasant Hill, Tenn. Tuition.....	48 25	Ventura. Chinese Monthly Offerings.....	5 75
Cappahosic, Va. Tuition.....	6 00	Vernondale. Chinese Monthlies, 2.50; Annual Memberships, 2.....	4 50
Beaufort, N. C. Tuition.....	17 50		187 15
Blowing Rock, N. C. Tuition.....	2 35	FROM INDIVIDUALS:	
Chapel Hill, N. C. Tuition.....	11 55	Rev. F. B. Perkins.....	10 00
Hillsboro N. C. Tuition.....	3 25	Rev. J. C. Holbrook, D.D.....	5 00
Kings Mountain, N. C. Tuition.....	16 25	Prof. W. W. Anderson.....	1 00
Saluda, N. C. Tuition.....	22 00		16 00
Troy, N. C. Tuition.....	3 80	Total.....	\$203 15
Wilmington, N. C. Tuition.....	218 52	H. W. HUBBARD, Treasurer,	
Charleston, S. C. Tuition.....	334 50	Bible House, N. Y.	
Greenwood, S. C. Tuition.....	13 21		
Atlanta Ga., Storrs Sch. Tuition	257 71		
Macon, Ga. Tuition.....	368 88		
McIntosh, Ga. Tuition.....	9 13		
Savannah, Ga. Tuition.....	265 00		
Thomasville, Ga. Tuition.....	37 84		
Woodville, Ga.....	5 50		
Athens, Ala. Tuition.....	63 00		
Marion, Ala. Tuition.....	60 40		
Mobile, Ala. Tuition.....	206 65		
Nat. Ala. Tuition.....	2 00		
Talladega, Ala. Tuition.....	1 50		
Meridian, Miss. Tuition.....	74 95		
Tougaloo, Miss. Tuition.....	67 75		
New Orleans, La. Tuition.....	416 90		
Helena, Ark. Tuition.....	41 50		
Austin, Texas. Tuition.....	118 50		
	4,289 17		
United States Government Appropriation, for Alaska Indian M.....	2,000 00		
Total for November.....	\$21,080 94		